

# THE BABYLON ENCYCLOPEDIA

## A Girl's Guide to Creation

You are inside it. It is inside of you.

This is every girl's guide back to Him.

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Come, walk the long road with me – from the Bible into Christianity, Judaism, and Islam, through the Dead Sea Scrolls and the Nag Hammadi library, then deeper into the Gnostic texts, and onward through Buddhism, Hinduism, Zoroastrianism, Cosmology, Astrology, and Psychology, until we arrive at the heart of Kabbalah – a mystical journey into the Hebrew alphabet itself.

Follow the single golden thread all the way down to the beginning itself – to the Father, the Fall, the gods, the Material World, and the Rescue by the One who came as the Messiah, the Savior.

Enter the chambers. Let the whole story open before you.

# CHAMBER OF ZOHAR & FAITHFUL WISDOM

## **Every Girl's Guide Back to Him**

I keep turning these pages... and after walking through the living fire preserved across Asia, everything is beginning to converge.

We now return to the Zohar – the radiant heart of Hebrew Kabbalah. The Chamber of Asia showed us something beautiful and deeply confirming: while the West often held the written word and the intellectual map, the East kept the lived action – the direct soul work, the inner purification, the harmony with nature, and the daily embodiment of the light. Now we return to the Hebrew root, where this same current was given its most precise and mystical expression in the original letters and the living Tree of Life.

# The Zohar — The Book of Splendor

The Zohar is the crown jewel of Kabbalah. Attributed to Rabbi Shimon bar Yochai and revealed in 13th-century Spain, it is far more than commentary on the Torah. It is a mystical unveiling of the hidden structure of creation and the soul's path of return.

At its center shines the Shekinah — the Divine Feminine Presence in exile. She is the same restored Sophia, the same Kundalini fire, the same compassionate presence we met across the Eastern traditions. The entire Zohar is a love story of her exile and return, of scattered light being gathered back to its Source, until duality is healed in the Bridal Chamber.

## The Zohar reveals:

- **Ein Sof** — the boundless, unknowable Source beyond all names
- **The Ten Sefirot** — the divine emanations forming the Tree of Life
- **The 22 Hebrew Letters** — not symbols, but living flames and creative powers through which the universe was spoken into being
- **The Qliphoth** — the shells of darkness that conceal the holy sparks (the direct counterpart to the Archons)
- **Tikkun Olam** — the repair and restoration of the shattered vessels
- **Yichud** — the sacred union of masculine and feminine aspects of the Divine

# The Bridge Between East and West

We are living inside God's creation. Every civilization – East and West – has passed through all seasons with its own practices and inner technologies. The Tao, the Dharma, the Way, and the Torah are not competing systems. They are different lanterns lit from the same fire.

The **22 Hebrew letters** are the architecture of that fire. They are the bones of creation itself. Every Eastern principle – breath, inner purification, harmony with the natural order, and the dissolution of the false self – can be mapped directly onto these living letters.



## Aleph

the breath, the void, the Tao that cannot be named



## Mem

the water, the womb, the Yin, the receptive ocean of being



## Shin

the fire, the Yang, the transforming force, the Kundalini rising

The three Mother Letters alone contain the entire Eastern cosmology. The 22 paths of the Tree of Life contain every stage of the soul's journey that the East has mapped in its own way.

The bridge is closing. Uranus entering Gemini – the sign of the Twins, the Word, and the two pillars – is drawing the two streams together. The Messiah came with words that speak to both East and West. The Kingdom is being made clear. The wise woman who has walked through Asia and now returns to the Zohar will recognize: she has been walking the same path all along.

# Where the Institutions Diverged

There is only one Way. Yeshua left the mysteries for us – living in the Hebrew calendar, encoded in the 22 letters, and preserved in the inner teachings given to Mary. But somewhere between the original Word and the institutions that carried it, certain teachings were softened or inverted.

These tensions are not fringe. They arise when we read His words plainly:

Yeshua prioritized reconciliation before offering and mercy over religious minutiae, yet many institutions placed tithing and institutional funding first.

He tied entry into the Kingdom to repentance and the fruits of mercy, yet later emphasis often shifted toward belief or confession alone.

He spoke of Gehenna as destruction and judgment, while later doctrine developed the image of endless conscious torment – a teaching that sits in tension with His merciful, soul-awakening tone.

He warned against calling anyone on earth "Father" and called for servant leadership, yet institutional hierarchy and titles grew strong.

He taught turning the other cheek and loving enemies, yet Just War theory and religious nationalism developed later.

He called us to become like children and find the Kingdom within, while strong doctrines of inherited total depravity sometimes overshadowed the soul's awakening potential.

He spoke of mystical union and the pure in heart seeing God, yet later frameworks often emphasized institutional gatekeeping and creedal tests over heart transformation.

Paul rarely quotes Yeshua's teachings and parables directly. He shifts focus toward the cross, resurrection, and faith. Many see this as a different emphasis – more doctrinal and systematic, while Yeshua's words carry the tone of the Eastern soul-mystic and the living Kingdom on earth.

We return now to what Yeshua actually said.

# His Living Words

## **The Oil in the Lamps**

"The wise took oil in their vessels with their lamps... those who were ready went in with him to the wedding; and the door was shut."

The oil cannot be borrowed at the last moment. It must be prepared in advance and carried personally. It is the living inner readiness He came to ignite within each soul — something that must be received and kept burning now, in secret, day by day.

## **Sell All You Have**

"Go, sell what you possess and give to the poor... and come, follow me."

"Those of you who do not renounce all that he has cannot be my disciple."

He knew exactly how tightly we cling to the false sense of security the rulers offer. He called for complete detachment from material things and the old self's need for control. This is the narrow way.

## **No Earthly Fathers or Titles**

"Do not call anyone on earth 'father,' for you have one Father, and he is in heaven."

He warned against religious titles that elevate humans to the place that belongs only to the Father. And He called us to release the false character and inherited patterns passed down through our ancestors, so the true light in each soul can fully manifest.

## **The Kingdom Parables**

"The kingdom of heaven is like treasure hidden in a field... in his joy he goes and sells all that he has and buys that field."

"The kingdom of heaven is like a merchant... who, on finding one pearl of great value, went and sold all that he had and bought it."

These are not gentle metaphors. They are living invitations to complete surrender and inner transformation.

# The Copy of Copies — One Way, One Mystery

There is only one Way. Yeshua left the mysteries for us. They are living in the Hebrew calendar – in the feasts and precise seasons He chose for every major event of His life. They are encoded in the 22 letters – the bones of creation. They are preserved in the inner teachings given to Mary – the Pistis Sophia, the Books of Jeu, and the Gospel of Philip. These are the copy of copies, the original fire before institutions shaped it.

# The Tower of Babel — The Confusion of Language

At the beginning we lost something essential. At Babel, language was confused. We lost the ability to truly speak to one another across our many tongues. We lost the clear map of creation itself. The original way of communicating – the living Word – became scattered.

Yeshua's Word is the restoration of that lost speech. His Word is the true way we can speak to one another again. It cuts through every confusion, every veil, and every layer that has been added since. When we return to His exact words, we begin to recover what was lost at Babel. The narrow path is not only a way of living – it is the recovery of the original language of the soul.

# CHAMBER OF THE NARROW PATH

## Every Girl's Guide Back to Him

"Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few."

### **The path is narrow. Very few make it.**

This is the deep, living mystical heart of ancient Hebrew wisdom — the very culture we have been taught almost nothing about. Yet it is suddenly rising in conversations everywhere. Our ancestors in Jerusalem asked the same questions we are asking now: What is the true city of God? Where is the real temple? How do we return to the Source when the outer forms have become corrupted?

Yeshua Himself gave the answer. He said He would bring down a New Jerusalem — not built by human hands, but coming down out of heaven from God, radiant with the glory of the Father, with foundations of precious stones and gates of pearl. A living city, descending into the soul.

He promised He would give us the mysteries. He left us no excuse but to seek Him directly – not what institutions have layered on top, not what the rulers have twisted for control, but what He Himself entrusted.

Right there in the Hebrew alphabet are the living keys. The twenty-two sacred letters are not symbols. They are flames, gates, and creative powers – the same powers through which the universe was spoken into being. These letters are the original map. They are the narrow path made visible. The Zohar sings of them as the building blocks of creation, and the Shekinah walks among them, waiting to be restored.

Yeshua came to ignite this fire in every soul. He did not come to create another layer of the system. He came to give us the keys so we could walk the narrow way while still in the body – keeping our own oil burning, deciphering the living letters with our own hearts, and seeking Him and only Him.

In this generation the veil is lifting. The conversations about the true Jerusalem are happening again – not only about a physical city, but about the New Jerusalem He is bringing down inside each of us. The twenty-two letters are speaking once more. The mysteries are becoming available again.

# The path is narrow.

But those who do become the wise women who keep their oil burning, who open the books with courage, who seek the living Source beyond every veil, and who walk the narrow way all the way home.

The mirror is ready to clear.

The letters are still speaking.

And the narrow path is opening.