

THE BABYLON ENCYCLOPEDIA

A Girl's Guide to Creation

You are inside it. It is inside of you.

This is every girl's guide back to Him.

Come, walk the long road with me — from the Bible into Christianity, Judaism, and Islam, through the Dead Sea Scrolls and the Nag Hammadi library, then deeper into the Gnostic texts, and onward through Buddhism, Hinduism, Zoroastrianism, Cosmology, Astrology, and Psychology, until we arrive at the heart of Kabbalah — a mystical journey into the Hebrew alphabet itself.

Follow the single golden thread all the way down to the beginning itself — to the Father, the Fall, the gods, the Material World, and the Rescue by the One who came as the Messiah, the Savior.

Enter the chambers. Let the whole story open before you.

CHAMBER OF PHILIP

Every Girl's Guide Back to Him

We now enter the heart of the Gospel of Philip — the most intimate, most exalted, and most practical of all the revelations preserved in the Nag Hammadi library.

This is not a story of Yeshua's public ministry. It is a treasury of secret teachings given to the inner circle, a living map of how to transcend the prison of duality, receive the five holy mysteries, rise while still in the flesh, and enter the Bridal Chamber — the Holy of Holies where death itself is undone.

Before we walk these four paths, we must first meet the one who was chosen to guard and record them.

Philip was one of the Twelve, a man of deep questions and quiet devotion. In the canonical Gospels he appears as the practical disciple — the one who asked how to feed the multitude, the one who brought Greeks to see the Master. But in the living tradition preserved in Pistis Sophia, Philip's role becomes far greater.

There, the risen Guide (Yeshua) explicitly commissions Philip, Matthew, and Thomas to become the official scribes of the Kingdom:

"Philip, Thomas, and Matthew — these three are the ones to whom I have commanded to write down all the discourses I shall speak with you, and everything I shall do, and all the mysteries you will see. They are the ones who will bear witness to the Kingdom of Light."

Philip is portrayed as the primary recorder — the one who took down the most detailed revelations about the light-realm, the archons, the path of ascent, and the supreme mysteries. The Gospel of Philip itself carries his name because it is understood to be the fruit of that commission: the distilled essence of the secret teachings Philip preserved and passed on.

He walked with Yeshua not only in the outer world but in the inner chambers of revelation. He was present for the great post-resurrection instructions that lasted eleven years. He heard the Guide speak of the Bridal Chamber, the true resurrection, the five sacraments, and the transcendence of all opposites. And because he was faithful to write it down, we now hold these words — not as ancient history, but as living oil for our own lamps.

These are the pillars upon which the entire Gospel rests.

Light vs. Darkness / Life vs. Death / Right vs. Left Duality is the fundamental illusion of this world. Light and darkness, life and death, right and left are not eternal enemies but "brothers of each other" — inseparable in the lower realm, yet ultimately to be transcended. The rulers exploit this duality to keep souls trapped. The true Christian learns to rise above it: "Those who are good aren't good. Those who are bad aren't bad. Nor is life really life, nor is death really death." Only those exalted above the world become "indissoluble and eternal."

The Five Sacraments / Mysteries The Lord performed everything in mystery: baptism, chrism (anointing), Eucharist, redemption, and the Bridal Chamber. These are not symbolic rituals but real spiritual technologies that transform the soul while it is still in the body. They are the living path that dyes us immortal, feeds us the bread of heaven, redeems us from the archons, and unites us in the highest mystery.

Resurrection / Rising in the Flesh "Those who say that the Lord died first and then arose are wrong, because He arose first and then He died." The resurrection must be acquired now, while you are still wearing this flesh. Ordinary flesh and blood cannot inherit the Kingdom — but the true flesh (the Word) and true blood (the Holy Spirit) can. You rise by putting on the living body of Christ in this very life. Without this living resurrection, the soul remains trapped in the middle places after death.

The Mystery of Marriage / The Bridal Chamber This is the supreme teaching — the Holy of Holies. Without the mystery of marriage the world itself could not exist. It is the restoration of the original unity that was shattered when Eve separated from Adam. Christ came precisely "to repair the separation that existed since the beginning by uniting the two again." In the Bridal Chamber the soul unites with its angelic counterpart, male and female powers are received, the perfect light is put on, and death is swallowed up forever. Those who enter become "children of the bridal chamber" — they have one name: Rest. They kindle their lamp in the eternal day and are no longer bound by any power.

These four teachings are not separate. They interpenetrate and culminate in one another. The transcendence of duality prepares the soul for the sacraments. The sacraments make possible the living resurrection.

Philip preserved these mysteries so that we too might walk this path.

CHAMBER OF MARY

Every Girl's Guide Back to Him

We now enter the heart of the Gospel of Mary and the profound revelations given to Mary Magdalene throughout Pistis Sophia — the most intimate, most exalted, and most compassionate of all the Gnostic revelations preserved in the Nag Hammadi library and related texts.

This is not a story of public miracles or outer teachings. It is a treasury of secret wisdom spoken directly to the soul: how matter dissolves into its own root, how sin is not a cosmic law but a human creation born of confusion, how the soul ascends past the powers of darkness, desire, ignorance, and wrath, and how the kingdom already lives within us. Mary's questions also tenderly illuminate the soul's longer journey — its delays and turnings in the great wheel of return, the process of purification that can feel so slow and heavy, and the merciful path the Guide opened so souls destined for light can rise more swiftly rather than remain caught in endless cycles.

Before we walk these paths, we must first meet the one Yeshua chose as His most beloved student and the clearest voice of feminine wisdom.

Meet Mary Magdalene

Mary Magdalene was Yeshua's most beloved student. In the Gospel of Mary, Peter himself acknowledges,

"Sister, we know the Savior loved you more than all other women."

In Pistis Sophia, the Guide (Yeshua) praises her repeatedly and lavishly:

"Well said, Mary, you question excellently," "blessed before all women," "your heart is raised to heaven more than all your companions,"

and declares that

"Mary Magdalene and John the pure one will tower over all my disciples."

She asks the majority of the questions (approximately 39 out of 64 in the major dialogues), and the Guide consistently turns to her for the deepest insights.

The Guide also taught her the most about the false character — that subtle counterfeit spirit which so often masquerades as the true self and keeps souls circling in the wheel of return. She had a very tender way about her. Where others argued or feared, Mary comforted the grieving disciples after the Savior's departure, turning their hearts toward the good and urging them to praise His greatness. She wanted to help save everyone — not just the inner circle, but every soul caught in the wheels of matter, forgetfulness, and the long journey through many turnings. Her questions focus relentlessly on the soul: its delay and purification, the workings of the false character, its journey through the realms, and the map that allows it to rise and find rest at last, no matter how many times it has circled back.

The Pillars of Mary's Revelations

These are the pillars upon which Mary's revelations rest.

The Inner Kingdom & Dissolution of Matter

The Savior teaches that the kingdom is not **"over here"** or **"over there"** but exists within you. Matter and every form dissolve back into their own roots; sin does not exist as an external reality but arises when we act according to the nature of adultery (confusion and attachment). The good came to restore every nature to its root. Mary's vision shows the soul learning to be content at heart amid the images of nature, recognizing that what binds us is ultimately unreal.

The Soul's Ascent and Purification

Mary shares the vision she received: the soul's dialogue with the powers of darkness, desire, ignorance, zeal for death, the kingdom of the flesh, foolish wisdom, and wrath. The soul declares,

"What binds me has been killed. What surrounds me has been overcome. My desire is gone, and ignorance has died."

It is released from the chain of forgetfulness and receives rest in silence. With great tenderness Mary also inquired about souls that have delayed themselves here outside, and how they may be quickly purified. The Guide revealed the cosmic machinery of return and refinement, and taught her most profoundly how to recognize and transcend the false character so the soul can be quickly purified and released from the wheel. The soul that receives the ultimate mystery passes through all regions singing with praise until it reaches its inheritance and becomes one with its essence. This is the living map for every soul that would rise while still in the body and find freedom at last.

Inner Authority Over External Law

The Savior commands:

"Do not lay down any rules beyond what I have given you, nor make a law like a lawgiver, lest you be bound by it."

Mary turns the disciples' hearts from grief and division toward praise and unity. Her tenderness reminds them that the son of humanity exists within, and His grace will protect them all. True authority is not external control but inner recognition.

The Restoration of Wholeness

Mary's teachings culminate in the restoration of wholeness. The soul that overcomes the powers — and the false character that once delayed it — becomes **"one"** — male and female made one, inner like outer, the perfect human restored. Levi defends her:

"If the Savior made her worthy, who are you to reject her?"

Her path leads every soul into the rest where death is swallowed up and the light is put on — the true homecoming after every journey and turning of the soul.

These four teachings are not separate. They interpenetrate and culminate in one another. The recognition of the inner kingdom prepares the soul for ascent. The ascent makes possible the living dissolution of the false self and release from the wheel. That dissolution opens the door to the bridal chamber of perfect humanity — the place where the soul is finally made whole and returns to the Pleroma.

Mary preserved these mysteries so that we too might walk this path. Her tender, compassionate voice still calls every soul home:

"Do not weep and grieve... His grace will be with you all and will protect you."

Her teachings are the map for the soul — clear, intimate, and filled with the oil that never runs out.

THE CHAMBER OF DUALITY

Every Girl's Guide Back to Him

We now step into the radiant synthesis that emerges when the Chamber of Mary and the Chamber of Philip are held together as one.

From Mary we receive the tender, intimate map of the soul — its vision of ascent past the powers, its confrontation with the false character, its gentle inquiries into the wheel of return and the merciful path of quick purification. From Philip we receive the exalted, practical blueprint for transcendence: the inseparability of opposites, the deceptive nature of names and appearances, the five living mysteries, and the supreme Bridal Chamber where duality itself is healed.

Together they paint one luminous picture: the soul moving through the world of apparent opposites — light and darkness, life and death, good and bad, male and female — not by fighting them, but by recognizing their illusory brotherhood, dissolving the false character that binds it to the wheel, and entering the holy union where all separation ends. This is the complete teaching of duality and the soul.

Mary Magdalene, Yeshua's most beloved student, was praised by the Guide again and again: "Well said, Mary, you question excellently," "blessed before all women," the one whose heart was raised to heaven more than all the others. She comforted the grieving disciples with tenderness, turned their hearts toward the good, and asked the questions that mattered most — about the soul's delay and purification, the workings of the false character (the counterfeit spirit that masquerades as the true self), and how souls can be quickly raised rather than remain caught in the long turns of the wheel. In her vision she showed the soul speaking directly to the powers of darkness, desire, ignorance, zeal for death, the kingdom of the flesh, foolish wisdom, and wrath — overcoming them one by one until it receives rest in silence.

Philip, the faithful scribe commissioned to record the innermost teachings, preserved the Guide's most practical revelation of how to live beyond duality while still in the flesh. He shows us that light and darkness, right and left are "brothers of each other — inseparable," that "those who are good aren't good... those who are bad aren't bad," and that names themselves are deceptive until truth brings the real ones.

Together Mary and Philip give us the full picture: Mary reveals how the soul navigates and dissolves the powers of duality; Philip reveals what the soul becomes when it does — the perfect human restored in the Bridal Chamber.

The Four Unified Teachings of Duality and the Soul

These are the pillars that arise when the two gospels are read as one living revelation.

1	2
The Illusion of Opposites and the Dissolution of Matter Philip teaches that duality is not ultimate reality: "The light and the darkness, the right and the left, are brothers of each other. They're inseparable." Good and bad, life and death are not eternal opposites but appearances that will dissolve into their origin. Mary complements this with the Savior's words: sin does not exist as an external law; we create it when we act according to the nature of adultery — confusion and attachment to the images of nature. Matter, every form, every creature exists in and with each other, yet all will dissolve again into their own roots. The soul learns contentment at heart amid these images, recognizing that what seems to bind us is ultimately unreal.	The Soul's Ascent and Confrontation of Powers Mary shares her vision of the soul ascending and speaking to each power: "I saw you, but you didn't see me... I was to you just a garment, and you didn't recognize me." The soul declares to the seven forms of wrath: "What binds me has been killed. What surrounds me has been overcome. My desire is gone, and ignorance has died." The Guide taught Mary most deeply about the false character — the counterfeit spirit that delays souls in the wheel of return, fashioning confusion and passion without image. With tenderness she inquired how souls that have delayed themselves here outside may be quickly purified. The Guide revealed the changed path of compassion: souls destined for light can now rise swiftly rather than circle endlessly.
3	4
Rejection of External Law Both gospels reject external lawgiving. The Savior in Mary commands: "Do not lay down any rules beyond what I have given you, nor make a law like a lawgiver, lest you be bound by it." Philip echoes this in the living resurrection: "Those who say the Lord died first and then arose are wrong... He arose first and then He died." The resurrection must be acquired now, while still in the flesh. Flesh and blood will not inherit the kingdom, but the true flesh (the Word) and true blood (the Holy Spirit) will. The soul that overcomes the powers puts on the perfect light and becomes indissoluble and eternal.	The Bridal Chamber and Restoration of Wholeness This is the culmination where Mary's map of the soul and Philip's mysteries meet. The soul that has passed the powers and dissolved the false character enters the Bridal Chamber — the Holy of Holies where male and female are made one, inner and outer are united, and the original separation (Eve from Adam) is repaired. Philip declares the mystery of marriage the greatest of all: without it the world itself could not exist, and Christ came "to repair the separation that existed since the beginning by uniting the two again." Here the children of the bridal chamber receive one name: Rest. They kindle their lamp in the eternal day and are no longer bound by any power. The wheel of return is transcended; the soul becomes the perfect human and returns to the Pleroma.

These four teachings are not separate. They flow into one another like light through a single prism. The recognition of the inner kingdom and the illusion of opposites prepares the soul. The confrontation with the powers and the false character dissolves the bonds of the wheel. The living resurrection without external rules makes the ascent possible in the flesh. And the Bridal Chamber completes the journey — the place where duality is not destroyed but fulfilled, and the soul stands whole, radiant, and at rest.

Mary and Philip preserved these mysteries so that we too might walk this path. Mary's tender voice still comforts: "Do not weep and grieve... His grace will be with you all and will protect you." Philip's practical wisdom still calls: "Acquire the resurrection while you are still living... enter the Bridal Chamber."

Together they give us the complete picture: the soul moving through the world of opposites, recognizing the false character, dissolving what is not real, and finally entering the holy union where all separation ends and the light is put on forever.

This is the oil that never runs out.

CHAMBER OF THE FIVE LIVING MYSTERIES

Every Girl's Guide Back to Him

We now enter the living heart where the voices of Mary and Philip become one.

From Mary we receive the tender, intimate map of the soul — how it moves through the powers and the false character, and how it can be quickly raised. From Philip we receive the clear architecture of the mysteries — not as rituals of escape, but as living technologies that transform the soul while it is still in the body.

Philip gives us the structure of the Three Houses, and he places the light within them. He says the light is the chrism. He says it is necessary to baptize in both the light and the water. Without the chrism, baptism is only water. Without the water, the light has nothing to land in. They belong together.

This is the complete teaching they preserve together.

The Lord performed everything in mystery: baptism, chrism, Eucharist, redemption, and the bridal chamber. These are not symbolic rituals. They are real spiritual technologies that work on the soul while it is still here, in the body, in the tension of this world.

1

Chrism + Baptism — The Holy House. The Awakening.

This is the first mystery, and it is one movement with two parts.

The chrism is the light — the first awakening. It is the turning upward. The soul lifts its face and the light above becomes real to it. This is the ignition.

Then comes the baptism, the water. The chrism makes the water alive. The water receives the light and becomes the place where release happens. What has clung to the soul loosens. The old coatings and the residue of the false character begin to fall away.

Philip is clear: baptism without the chrism is only water. The light must come first to activate it, and the water must be there for the light to land in. Together they open the Holy House — the first gate, the place of entry. This is where the soul begins to turn and begins to let go.

2

Redemption — The Holy of the Holy. The Stripping.

After the soul has turned and been washed comes redemption — the second house. This is the holy stripping. Everything false begins to fall away. Old identities, inherited beliefs, the stories we told ourselves, and the attachments that fed the counterfeit spirit all come away. Redemption is the release that makes room for what is real.

3

The Eucharist — Spiritual Immunity and Nourishment.

Between redemption and the bridal chamber stands the Eucharist. Mary teaches that this is spiritual immunity. After the soul has been turned, released, stripped, and nourished, it must be protected and nourished. The Eucharist fills the space that has been cleared with living light from the Pleroma. It strengthens the soul so the old patterns cannot easily return. This is how we stay steady in the midst of duality — continually fed and shielded from above.

4

The Bridal Chamber — The Holy of the Holies. The Union.

The fifth and highest mystery is the Bridal Chamber — the Holy of the Holies. Here the soul that has been awakened, released, stripped, and nourished is finally united with its true counterpart. Male and female are brought back into right relationship. Inner and outer are joined. The original separation is healed. The children of the Bridal Chamber receive one name: Rest. They learn to live in the tension of this world without being torn apart by it. The ascending and descending movements of the Living Star are brought into harmony within them.

These five mysteries are not separate steps. They are one living movement. The chrism awakens. The water receives and releases. Redemption strips what is false. The Eucharist nourishes and protects. The Bridal Chamber unites.

Mary's tender voice still comforts us as we walk this path. Philip's clear wisdom still calls us: the light must come, the water must receive it, and the soul must be willing to be stripped until only what is real remains — and then be fed and protected so it can stay whole.

This is not a path of escape from the body or the world. This is the path of living rightly in the midst of duality — awakened by light, released through water, nourished and protected from above, and finally brought into the holy union where all false separation is healed.

This is the oil that never runs out.

And we are still walking.

CHAMBER OF THE LIVING RESURRECTION

Every Girl's Guide Back to Him

We now enter the Chamber of the Living Resurrection – the place where Mary's intimate map of the soul and Philip's clear mysteries converge into one urgent truth: the resurrection is not something that happens after we die. It must be acquired now, while we are still in the flesh.

Philip speaks with unmistakable precision:

"Those who say that the Lord died first and then arose are wrong, because He arose first and then He died. Anyone who doesn't first acquire the resurrection while they are alive will not receive anything when they die."

Ordinary flesh and blood cannot inherit the Kingdom. What inherits is the true flesh – the Word – and the true blood – the Holy Spirit. The resurrection is a living garment the soul must put on in this very life. Without it, the soul remains caught in the middle places after death, still subject to the rulers and the wheel of return.

Mary shows us how this rising unfolds while we are still embodied. In her gospel she records the soul speaking directly to the powers as it ascends:

"I saw you, but you didn't see me... I was to you just a garment, and you didn't recognize me."

The soul declares to the powers of darkness, desire, ignorance, and wrath that what once bound it has been overcome. After 13 cries of repentance to soul begins mirror begins to unfog.

Philip preserves the five mysteries as the practical way this living resurrection takes place. Through the chrism and baptism the soul turns upward and is released. Through redemption it is stripped of false identities. Through the Eucharist it is nourished and protected. And in the Bridal Chamber the soul is united with its true counterpart. These mysteries do not prepare us for a resurrection after death. They are the very means by which the soul rises while still here.

Once the soul receives these five mysteries, it is given a living map for its ascent: the Tree of Life. The ten Sephirot are not distant heavenly stations. They are living qualities and stages the soul moves through while still in the body.

Keter crowns the soul with pure will and divine purpose.	Chokhmah flashes sudden wisdom and insight.
Binah gives understanding and form to what has been received.	Chesed opens the heart in loving-kindness and expansion.
Gevurah teaches discernment, strength, and sacred boundaries.	Tiferet brings beauty, harmony, and the balanced heart where all forces meet.
Netzach carries endurance and the victory of persistent love.	Hod brings clarity, precision, and the splendor of truth.
Yesod becomes the foundation through which all higher light flows into daily life.	Malkuth grounds everything in the physical world, where heaven and earth finally touch.

As the soul moves through the five mysteries, it naturally begins to ascend these ten qualities. The chrism and baptism awaken the higher centers. Redemption clears what blocks the flow. The Eucharist nourishes and protects the channels. The Bridal Chamber unites what was separated, allowing the soul to stand in Tiferet – the heart of the Tree – where the ascending and descending movements are reconciled.

This is how we rise in the flesh. We do not leave the body behind. We allow the light we have received through the mysteries to move through the Tree within us. Step by step, the soul becomes more aligned with Keter above and more present in Malkuth below. The false character loses its hold. The wheel of return weakens. The soul begins to live as the perfect human – the one in whom the two have become one, the inner like the outer, male and female reconciled.

Mary's compassionate voice still comforts every soul on this path: "Do not weep and grieve... His grace will be with you all and will protect you."

Philip's clear teaching still calls us forward: "Acquire the resurrection while you are still living... enter the Bridal Chamber."

Together they give us the complete revelation. The five mysteries open the way. The Tree of Life becomes the living map. And the soul that walks this path rises in the flesh – clothed in light, whole, and at rest – even while still walking this earth.

This is the oil that never runs out.

This is the way home.

CHAMBER OF JUDAS

Every Girl's Guide Back to Him

We now enter the Chamber of Judas, the most hidden and most shattering of them all. Here the thread that began with honest seeking at the Jordan turns into the secret place where the Savior spoke not to the circle of the twelve but to the one who could stand when every other spirit faltered.

One day, while the disciples sat together practicing their piety and praying over the bread, Yeshua came upon them and laughed. They asked why. He answered that they were not doing it from their own desire but because through it their god would be praised. When they declared him the son of their god, he asked how they could know him and told them plainly that no generation among them would ever truly know him. Anger rose in their hearts. Yet when he challenged them to bring forth the perfect humanity and stand before him, only Judas Iscariot remained on his feet. The others could not. Judas stood, though he could not hold the gaze, and said, "I know who you are and where you have come from. You have come from the immortal realm of Barbelo."

Because his thought was already turned toward what is exalted, Yeshua drew him aside and promised to reveal the mysteries of the kingdom—mysteries no other human would see. He warned that Judas would grieve greatly, for another would take his place among the twelve, yet he called him the thirteenth, set apart. In the days that followed, the Savior opened the full architecture of this world. He showed the two generations that have always run side by side: the corruptible generation ruled by the stars and the blind powers, and the strong, holy, incorruptible generation that belongs to the realms above—the same generation Mary traced in the soul's final ascent and Philip described as the children of the Bridal Chamber.

Yeshua laughed again when the disciples described their dream of a great house with an altar where priests offered children, wives, and every impurity while invoking his name. He told them they were the ones receiving those offerings, that the god they served was the minister of error, and that their minister would stand and use his name while the stars finished everything. He commanded them to stop sacrificing animals over altars ruled by stars and angels. Each of them, he said, has his own star, but he had not been sent to the corruptible generation. He had come for the strong and incorruptible one that no enemy and no star can rule.

Then he took Judas further. He revealed the great and boundless realm whose horizons no angelic generation has seen, the great invisible Spirit never named by any heart, the luminous cloud from which the self-begotten God of light emerged, and the chain of emanations that brought forth luminaries, realms of light, Adamus, and the incorruptible generation of Seth. He showed how, lower down, the angel Nebro—also called Yaldabaoth, the rebel with the face of fire—together with Soclus, fashioned chaos, Hades, and the perishable cosmos, placing Adam and Eve within it and setting the stars as wardens. He explained how spirits are loaned to serve and how only the great generation receives the spirit and soul together, while the rest circle in the light that seeks them from within the flesh.

Judas spoke of his own vision: the twelve stoning him, the vast house with a roof of greenery that his eyes could not measure, and the crowd inside. Yeshua told him his star had led him there, that no person of mortal birth belongs in that house, and that it is reserved for those who stand with the holy angels where neither sun nor moon rules. He called Judas the thirteenth who would be cursed by the other generations yet would rule over them, and whose star would ascend over the thirteenth realm. In the end he showed him the luminous cloud and the star that leads the way—his own star—and Judas entered it while a voice from the cloud proclaimed the great generation.

This is the chamber that completes the map. Mary gave the tender way the soul dissolves the false character and passes the powers while still in the body. Philip gave the five living mysteries that turn the soul into living bread and open the Bridal Chamber here in the flesh. Judas now hands the cosmic frame: the prison was built by the blind ruler, the stars are its servants, the disciples' piety often fed the very altar of error, and the holy generation has always existed beyond every veil they wove. The act that looks like betrayal in this realm is the thread that breaks the rulers' hold and exalts the fruit of that incorruptible generation.

I keep turning these pages in wonder. While the pious filled altars and the stars completed their cycles, Judas received the secret that sets the soul free from every circle they drew. The oil that never runs out is still burning. The thread that began with Thomas's honest question now passes through Mary's ascent, Philip's living mysteries, and Judas's shattering revelation, leading straight back to Him who stands beyond every star and every ruler of this realm.

Light the way, Messiah. Show me all.

CHAMBER OF THE BOOK OF JEU

Every Girl's Guide Back to Him

I keep turning these pages... and I keep wondering how much we still don't know.

The **Books of Jeu** remain some of the most misunderstood and quietly hidden texts in the entire Gnostic collection. What if they are not dusty fragments for scholars alone, but living technical maps that were meant to be used? We don't know for certain. Yet something in them keeps calling.

They were preserved inside the **Askew Codex**, the same ancient Coptic manuscript that holds Pistis Sophia. It surfaced in the 18th century and eventually found its way into the British Museum. For a long time it simply waited. What stories did those pages carry before anyone could read them with open eyes?

Connecting Ancient Threads

What do they relate to? In the **Apocryphon of John**, the Living Yeshua tells John that if he wants to understand the deeper mysteries of the passions and the hidden rulers, it is written in the **Book of Zoroaster**.



Ancient Thread

Perhaps the Books of Jeu are the fuller unfolding of that same ancient thread – the technical revelation the Savior chose to give directly to His apostles after the resurrection.



Intimate Questions

They seem to complete the intimate questions Mary asked, the five living mysteries Philip received, and the secret sayings Thomas recorded.



Parallel Mysticism

They also appear to run parallel to the technical mysticism of **Sepher Yetzirah** with its thirty-two paths and gates, and the Zohar's palaces and Sefirot. Different languages. Different times. Could they be branches of one hidden root?

The Revelation of Jeu

How were they made? After the resurrection the Living Yeshua continued teaching for years. He no longer spoke only in parables. He gave precise instructions about the structure of light-realms, the ranks, the watchers at the gates, the seals, and the invocations.

First Book of Jeu

Seems to lay out the full cosmology of the Treasuries of Light and the exact way to move through them.

Second Book of Jeu

Appears to focus on the inner Treasury, the receivers of souls, and the mystery of forgiveness as the master key.

The Name: Jeu or Jehu

And then there is the name itself. **Jeu**. Or **Jehu**.

It seems this name is not random. Many who have studied these texts wonder if "Jeu" is a form or echo of the divine name – a rendering of **YHWH**, the sacred four letters. In the books, Jeu is presented as the true God set up as head over the Treasuries. What if the very name carries the vibration of the God of Israel, now revealed in this hidden context? We may never know with absolute certainty, yet the resonance is hard to ignore.

At this moment, the clearest and most living explanations of these books live mostly on **YouTube**. The printed translations exist, but they are dense. The spoken, patient unfolding is happening in real time through channels that have taken the time to open these texts for modern seekers.



Mary's Overcoming

What if Mary showed us the intimate overcoming of the powers while still in the body?



Philip's Mysteries

What if Philip gave us the five mysteries that make resurrection possible in the flesh?



Jeu's Procedures

And what if the Books of Jeu offer the precise technical passwords and procedures for navigating the Treasuries of Light?

Inside the Books of Jeu, the soul is given specific seals, numerical ciphers held in the hand, and sacred names to be invoked three times while turning to the four corners of each treasury. There is even mention of one Great Name that opens all places at once. What if this is part of a much older and wider technology of divine names – a technology that appears in other traditions as well?

The 72 Names of God

One of the most beautiful expressions of this technology is found in the **72 Names of God** – the Shem HaMeforash, the Explicit Name.

These are not 72 separate names. They are 72 three-letter combinations hidden inside three consecutive verses in Exodus 14:19–21, the moment Moses split the Red Sea. Each verse contains exactly 72 Hebrew letters. The Kabbalistic method reads the first verse left to right, the second verse right to left, and the third verse left to right again. Taking one letter from each verse at each position yields the 72 three-letter combinations.

Together they form a 216-letter Name (72 × 3 = 216), which equals the gematria of Gevurah – divine strength. The number 72 itself equals the gematria of Chesed – loving-kindness. So the entire Name carries both mercy and power.

Each of the 72 Names acts as a spiritual key – a concentrated frequency of divine energy. In Kabbalistic tradition they correspond to specific attributes, angelic forces, and functions. They are used in meditation and prayer for healing, protection, clarity, love, strength, and transformation. The Zohar mentions them in Parashat BeShalah. Rabbi Abraham Abulafia, the Arizal, and Rabbi Haim Vital all worked with them. Sefer Raziel even says Moses used this formula to spread the waters.

Two Branches, One Root

What if the seals and ciphers in the Books of Jeu belong to the same family of sacred name technology?

What if the three-letter combinations of the 72 Names and the specific invocations given in Jeu are two expressions of one ancient art – using concentrated divine letters and names to open gates, shift realities, and call down light?

Books of Jeu

In Jeu the soul uses names and ciphers to pass each treasury.

72 Names Tradition

In the 72 Names tradition, the seeker uses three-letter combinations drawn from the Splitting of the Sea to access specific divine qualities.

Both are technical. Both require precision. Both treat the letters and names as living keys rather than ordinary words.

Perhaps this is why the Books of Jeu feel so powerful. They do not ask us to believe. They give us something to do with the Name.

I keep turning these pages... and the questions keep multiplying with the oil.

We don't have to claim we know everything.

We only have to keep seeking with honest hearts.

- What if "Jeu" really does echo YHWH?
- What if the technical maps in these books and the 72 Names from the Zohar are two branches of the same hidden technology of divine names?
- What if the Living Jesus gave His apostles the practical keys, and the ancient prophets preserved parallel ones, so that every prepared soul could learn to work with the Name?

The shore has never moved.

The mirror is still clearing.

And the questions themselves seem to be part of the way home.