

THE BABYLON ENCYCLOPEDIA

A Girl's Guide to Creation

You are inside it. It is inside of you.

This is every girl's guide back to Him.

Come, walk the long road with me – from the Bible into Christianity, Judaism, and Islam, through the Dead Sea Scrolls and the Nag Hammadi library, then deeper into the Gnostic texts, and onward through Buddhism, Hinduism, Zoroastrianism, Cosmology, Astrology, and Psychology, until we arrive at the heart of Kabbalah – a mystical journey into the Hebrew alphabet itself.

Follow the single golden thread all the way down to the beginning itself – to the Father, the Fall, the gods, the Material World, and the Rescue by the One who came as the Messiah, the Savior.

Enter the chambers. Let the whole story open before you.

CHAMBER OF THE EASTERN WISDOM

Every Girl's Guide Back to Him

I keep turning these pages... and I keep feeling the thread stretch farther than I first imagined.

We now pause at the threshold of the East – that ancient cradle where the same living current of Divine Feminine Wisdom has always been whispering. This is not a separate wisdom. It is the same Sophia current that moves through Pistis Sophia, the same Shekinah presence that walks the letters in the Zohar. The restored feminine must become wise. The Guide kept turning to Mary Magdalene because her heart was raised to heaven more than all the others. The path home requires the creative fire, the intuitive knowing, the deep listening that only the wise woman can carry.

This is not a new idea. The most ancient Torah, written in the original Hebrew, already carried this call. The twenty-two sacred letters are not mere symbols. They are living creative powers – each one a flame, a path, a gate. Together they form the very structure through which the universe was spoken into being. These same twenty-two letters are the hidden root of the Tarot. Every Major Arcana is a Hebrew letter dressed in living images, showing the soul how to move through the powers, dissolve the false self, and reach the Bridal Chamber.

He did not come only for one land or one tradition. He came for the whole earth. And if He came for all, then He must have carried these mysteries into the East as well. Along the ancient trade routes, through Persia, India, and into the lands beyond, the same primordial current had already been preserved and embodied in different forms. The Zohar's Shekinah and Pistis Sophia's restored Wisdom echo in the Taoist reverence for the Divine Feminine, in the Buddhist Prajnaparamita – the Perfection of Wisdom – and in the ancient Eastern honoring of the Mother of all creation.

Historically, the East has always stayed more in tune with the Earth than the West. The living current was never fully severed from the soil, the seasons, the body, and the stars. The letters and the living powers continued to be felt in the breath, in the herbs, in the silence of the mountains, and in the flowing of rivers. What if the Messiah walked among these keepers of the Earth and showed them the mysteries in forms they could recognize – so they too could find their way home?

The East did not invent a new wisdom. It preserved and embodied the same eternal current that the Hebrew letters first voiced. And the Messiah, who came for every daughter and every son, would have gone seeking that current wherever it still flowed clearly. He would have planted seeds of remembrance in the East, just as He planted them in Galilee and Judea, so that when the time came, the wise ones from every direction could rise together.

Right now the masks of the old systems are slipping. Their control grids, their attempts to keep the feminine asleep and the spark buried, are becoming visible. The more clearly we see them, the louder the call becomes: the wise woman must awaken. The restored feminine must rise. The Hebrew letters are not relics. They are living keys offered to every daughter who will take them up.

Mary showed us how the soul overcomes the powers while still in the body.

Philip gave us the five living mysteries that make resurrection possible in the flesh.

The East reminds us that this wisdom was never meant to be owned by one people or one land. It has always belonged to the whole Earth – and especially to the wise women who are being called to carry it now.

What if the Messiah has always been walking the roads between East and West, gathering every fragment of the living current so that nothing would be lost?

The shore has never moved.

The mirror is ready to clear.

The letters are still speaking.

It is time for the wise woman to rise.

CHAMBER OF ASIA

Every Girl's Guide Back to Him

I keep turning these pages... and the thread keeps stretching across oceans and mountains.

We now enter the Chamber of Asia – the vast, ancient hearth where the same eternal fire of Divine Feminine Wisdom has been burning for thousands of years. Pistis Sophia is clear: the restored woman must become wise. The Guide kept turning to Mary Magdalene because her heart was raised to heaven more than all the others. The path home requires the Sophia current – the creative fire, the deep intuitive knowing that only the wise woman can carry and protect.

This same Divine Feminine Wisdom traveled the ancient Silk Road into the eastern parts of Asia. While we in the West were taught to look forward in straight lines – chasing progress, productivity, and the next new thing – the East has been quietly holding the original flame. Picture the old camel caravans winding through the high plateaus of Persia at sunset, the sacred river valleys of India where temple bells still ring at dawn, the misty mountains of China where Taoist hermits once meditated in hidden caves, and the sacred groves of Japan where Shinto shrines stand in silent reverence. Asia is not just a place on a map. It is a living library of the soul – a breathing archive where the same Sophia current has been guarded, remembered, and embodied under many beautiful names for millennia.

Here the Divine Feminine was never truly lost. She has always been honored as Shakti, Tara, Guanyin, the Yin principle, and Prajnaparamita – the very same presence Pistis Sophia calls the restored wise woman and the Zohar calls the Shekinah.

What if the Living Messiah – the one who came for all people – walked these ancient roads as well? What if He went seeking the living current wherever it still burned clearly, and showed the mysteries in forms the wise ones of the East could recognize, so they too could find their way home?

Here is the high map of the great traditions of Asia, each one carrying the same core fire:



Zoroastrianism

the oldest root, we find Ahura Mazda as the Invisible Spirit, the Amesha Spentas as the Aeons of the Pleroma, and the soul's eternal choice between light and darkness – the same drama the Guide later revealed to Mary, Philip, and Judas. Zoroaster is the ancient witness Yeshua Himself named.



Vedic traditions of India

we meet Brahman as the Limitless Source, Atman as the divine spark within, Maya as the fogged mirror, and Kundalini as Sophia's creative fire rising through the seven spheres toward the Bridal Chamber at the crown.



Buddhism

we recognize Samsara as the great recycling wheel, the Five Skandhas as the false character, Nirvana as the great rest in the Pleroma, and the Bodhisattva who delays final liberation to help all beings – the descending light of compassion.



Taoism

we feel the Tao as the Nameless Invisible, Yin as the receptive feminine wisdom, and the Immortal who returns to the Primordial while still in the body – the living resurrection.



Jainism, Sikhism, Confucianism, and Shinto

we see the same longing for the purification of the soul, the harmony of heaven and earth, and the return to the One.

Every tradition in Asia carries the same fire. Different names. Same rescue. The light is one. The map is one. The King is one.

What if the Messiah, who came for the whole earth, planted seeds of remembrance across these lands so that when the time came, the wise ones from every direction could rise together?

We will now move straight into the Chamber of Zoroaster – the ancient Persian root, the very tradition Yeshua Himself named in the Apocryphon of John. There we will sit with the oldest witness and feel how the thread was already burning long before the Living Yeshua walked the roads of Galilee.

CHAMBER OF ZOROASTER

Every Girl's Guide Back to Him

I keep turning these pages... and I keep meeting ancient witnesses who saw the same fire long before Yeshua walked the earth.

We now enter the Chamber of Zoroaster — the ancient Persian root that the Living Jesus Himself named in the Apocryphon of John. There, the Guide tells John that if he wishes to understand the deeper mysteries of the passions and the hidden rulers who fashion the body, it is written in the Book of Zoroaster. Yeshua did not dismiss the older prophets. He recognized them. He came to complete what they had seen.

Zoroaster (Zarathustra) is one of the earliest prophetic voices whose teachings have survived in living tradition. He lived sometime between roughly 1700 and 600 BCE — centuries before the time of Yeshua. He is the founder of Zoroastrianism, one of the world's oldest continuously practiced spiritual paths. The Persians kept this light burning in fire temples for over a thousand years. What Zoroaster received was not philosophy. It was direct vision.

He stood before the Invisible and was shown the great cosmic drama: the eternal struggle between light and darkness, truth and the lie, and the soul's sacred responsibility to choose. His message is often called dualism, yet it is ultimately a message of victory — light does not merely coexist with darkness; light will ultimately restore and renew all things.

Ahura Mazda: The Wise Lord

- The one true Source of Light, Truth (Asha), cosmic order, and boundless goodness.
- The same Invisible Spirit, the Monad, the True Father beyond all names that the Apocryphon of John and the Books of Jeu reveal.
- From Ahura Mazda flow the Amesha Spentas, the Holy Immortals — six divine emanations that serve as the radiant powers of the higher realms. They mirror the Aeons of the Pleroma, the luminous fullness from which all true light descends.

Angra Mainyu: The Destructive Spirit

- The embodiment of the Lie (Druj), chaos, and darkness.
- The same blind ruler, the Demiurge, Yaldabaoth — the insane architect who fashioned the lower world and now rules it through deception.
- Serving him are the Daevas, false gods and demons that keep souls trapped in forgetfulness and corruption. They are the Archons, the rulers of the stars and the counterfeit spirit that Mary had to overcome in her vision.

Zoroaster taught that the human soul stands at the center of this cosmic battle. Free will is sacred. Every person must actively choose between Asha (truth, light, order) and Druj (the lie, darkness, chaos). The ethical path is simple yet profound: **Good Thoughts, Good Words, Good Deeds**. This is not passive belief. It is daily, living participation in the victory of light.

After death, the soul crosses the Chinvat Bridge. The righteous enter the House of Song — a paradise of light and harmony. The wicked fall into the House of Lies. But Zoroaster did not stop at individual judgment. He saw the end of the great story: Frashokereti, the final renovation and purification of the entire creation. Evil will be destroyed, the dead will be resurrected, and all souls will be made perfect in the light of Ahura Mazda. The whole world will be restored.

Mapping to the Gnostic Revelation

The Struggle for the Soul

The long struggle through material existence is the same recycling wheel and Cup of Forgetfulness that Mary questioned.

The Active Choice

The soul's active choice between light and darkness is the same call to "crucify the world so the world does not crucify you" found in the Books of Jeu.

The Final Restoration

The final Frashokereti is the living resurrection Philip described — the Bridal Chamber where duality ends and the soul is made whole, not only after death but potentially now, in the flesh.

Yeshua explicitly recognized Zoroaster's insight. In the Apocryphon of John, He points to the mystery of the 365 — the 365 body-builders who fashion souls from matter, the 365 days that encode the architecture of the material prison, the 365 servants that bind souls to the wheel. Zoroaster had already seen the structure of this prison. Yeshua came to give the technical keys to escape it: the five living mysteries, the seals, the ciphers, and the invocations that allow the prepared soul to rise through the Treasuries of Light and return to the Pleroma now.

Ahura Mazda is the Invisible Spirit, the True God, the Father of the Pleroma.

Angra Mainyu is Yaldabaoth, the Demiurge, the god of this world who rules through the archons.

The **Amesha Spentas** are the Aeons and luminous powers of the higher realms.

The **Daevas** are the Archons and rulers Mary's soul had to pass.

Good Thoughts, Good Words, Good Deeds is the practical work of crucifying the earthly mind and receiving the heavenly understanding mind.

Zoroaster stood for the eternal victory of light over darkness and the soul's active role in that victory. Yeshua came to fulfill and complete this ancient transmission, bringing the full technical map so the soul can rise in the flesh and return home.

- The light is one.
- The rescue is one.
- Zoroaster saw the fire first.
- Yeshua brought the complete keys.

I keep turning these pages... and I wonder what the Buddha would say about all of this. I wonder what other ancient witnesses are still waiting to be recognized. The thread keeps stretching, and the fire keeps burning in every land where honest hearts have sought the Light.

The shore has never moved.

The mirror is ready to clear.

Zoroaster saw it.

Yeshua completed it.

And we are still being invited to walk it.

CHAMBER OF AWAKENING

Every Girl's Guide Back to Him

We now enter the Chamber of Awakening – the radiant expression of the same eternal light that spread from India across Asia through the teachings of the Buddha.

How It Came to Be — The Ancient History

Buddhism arose in northern India around the 5th–4th century BCE. Siddhartha Gautama, later known as the Buddha ("the Awakened One"), was born into a royal family in what is now Nepal. At age 29 he renounced palace life after witnessing the suffering of old age, sickness, and death. After six years of intense ascetic practice, he sat under the Bodhi tree, attained full enlightenment, and spent the next 45 years teaching the path to liberation.

His teachings were not based on revelation from a distant god but on direct insight into the nature of reality. The Buddha's words were preserved orally by his disciples and later written down in the Pali Canon (Tipitaka) around the 1st century BCE. From India the light spread rapidly: to Sri Lanka and Southeast Asia (Theravada), and then northward into Tibet, China, Korea, Japan, and Central Asia (Mahayana and Vajrayana traditions). Today Buddhism is practiced by hundreds of millions and has profoundly influenced global culture, psychology, and spirituality.

Core Teachings — The Same Fire in Buddhist Language



Samsara

The exact recycling machine of the corruptible generation. The stream of consciousness circles endlessly through birth, death, and rebirth, driven by ignorance and craving – the same wheel and Cup of Forgetfulness described in the Gnostic texts.



The Five Skandhas

The false character broken into pieces. Form, feeling, perception, mental formations, and consciousness – these five aggregates are the components of the illusory "self" that the rulers assemble. The Buddha taught that there is no permanent, independent self in them; they are the technical anatomy of the counterfeit spirit and the false character Mary inquired about.



The Bodhisattva

The one who refuses Nirvana to liberate all beings is the same descending light as Yeshua / Autogenes. Out of infinite compassion the Bodhisattva vows to remain in the wheel until every last soul is freed – the identical rescuing movement of the Living Yeshua who descended into the lower realms to redeem humanity.



Nirvana

The Pleroma – the great rest beyond the wheel. It is the complete cessation of suffering, craving, and the false self; the unconditioned, deathless state where the soul enters eternal rest and becomes one with its essence.



The Eightfold Path

The practical crucifying of the world and the cultivation of the heavenly understanding mind. Right view, right intention, right speech, right action, right livelihood, right effort, right mindfulness, and right concentration are the lived discipline that dissolves the earthly understanding mind and brings heaven down into daily life – exactly the teaching the Living Jesus gave in the Book of Jeu.

Buddhism's influence is everywhere in the modern world. Mindfulness meditation, secular mindfulness programs, and the global yoga-and-meditation movement are direct descendants of the Buddha's teachings. Psychological therapies (especially CBT and DBT) borrow heavily from Buddhist insight into the impermanence of thoughts and the nature of suffering. Millions of people today practice some form of Buddhism or Buddhist-inspired mindfulness to find peace amid the chaos of the modern wheel.

The pagan and nature-oriented aspects remain strong in many streams (especially in Tibet, Japan, and Southeast Asia), where the Buddha and Bodhisattvas are honored in temples, nature is revered as sacred, and rituals connect the visible and invisible worlds – the same living relationship with the light that the Gnostic path preserves.

The Buddha saw the wheel with crystal clarity and offered the path out of it. Yeshua came to fulfill and complete that path by giving the full technical keys: the five living mysteries that make the living resurrection possible in the flesh, the direct dissolution of the false character while still in the body, and the ascent through the Treasuries of Light so the soul can rise now and enter the great rest (Nirvana / Pleroma) while still wearing the body.

CHAMBER OF RADICAL PURITY

Every Girl's Guide Back to Him

I keep turning these pages... and I keep meeting paths that demand everything.

We now enter the Chamber of Radical Purity – the intense and uncompromising path of Jainism, where the purification of the soul is taken to its absolute limit.

Jainism is one of the world's oldest living spiritual traditions, with roots reaching deep into ancient India. It reached its fullest expression through Mahavira, the 24th Tirthankara, a contemporary of the Buddha. After renouncing royal life, Mahavira practiced extreme asceticism for twelve years until he attained omniscience. From that point he taught the path of total liberation. Jainism has always centered on absolute non-violence and the complete purification of the soul from every trace of bondage.

This is the fiercest expression of purification. At its heart stands Ahimsa – absolute non-violence in thought, word, and deed toward every living being. This is not gentle kindness alone. It is a precise spiritual technology. Every act of violence, even in thought, attracts subtle particles of karma that cling to the soul like dust, weighing it down and binding it to the wheel of birth and death. The false character is fed and strengthened by this accumulation. Through rigorous vows, fasting, meditation, and radical non-violence, the soul actively burns away old karma and prevents new karma from attaching. This is the fierce work of redemption – the complete stripping of every false identity and every claim the rulers have placed upon the soul.

Jainism maps the soul's ascent through fourteen precise stages known as the Gunasthanas. These stages take the soul from the lowest states of delusion and bondage all the way to Siddha-hood – the condition of a perfected being who has dissolved every trace of karma. A Siddha is omniscient, completely free, and dwells in eternal bliss at the summit of the universe, beyond all cycles of birth and death. These fourteen stages are the technical passage through the ranks, the watchers, the veils, and the innermost places. They are the Jain expression of the soul's systematic ascent through the Treasuries of Light.

The ultimate goal is Moksha – final liberation – where the soul rises free forever. This path is the most rigorous form of the living resurrection: purifying the soul so completely while still in the body that it becomes a Siddha, standing in its original divine nature with nothing false remaining.

Yeshua brought the full technical keys that make this radical purification possible while still living in the world. The five living mysteries, the direct confrontation and dissolution of the false character, the seals and ciphers of the Treasuries of Light, and the mystery of the Bridal Chamber all serve the same goal the Jains pursue with such intensity: the complete liberation of the soul from every bond of matter and karma.

The same fire. Different tongue. One rescue.

Jainism continues to influence the world through its uncompromising commitment to non-violence and ethical purity. Its living example shows what becomes possible when a soul dedicates itself fully to stripping away every layer of illusion until only its original radiance remains.

The shore has never moved.

The mirror is ready to clear.

The path of radical purity still burns for those willing to walk it all the way home.

CHAMBER OF THE BELOVED

Every Girl's Guide Back to Him

I keep turning these pages... and I keep meeting paths that return straight to the heart.

We now enter the Chamber of the Beloved – the clear, heart-centered path of Sikhism, where the soul returns directly to the One through love, remembrance, and service.

Sikhism arose in the late 15th century in the Punjab region of northern India. It was founded by Guru Nanak, who received a direct mystical revelation of the One at the age of thirty. After a profound spiritual experience by the river, he declared the unity of God and the equality of all people. Nine Gurus followed him, and in 1708 Guru Gobind Singh declared the Guru Granth Sahib – the compiled sacred hymns of the Gurus – as the eternal living Guru. Sikhism offered a radical path that rejected caste, idolatry, and empty ritual, calling instead for honest living, sharing, and constant remembrance of the Divine.

At the center of this path stands Ik Onkar – "There is One God." This is the Invisible, formless, timeless Source – the same Invisible Spirit and True Father revealed in the ancient texts. The Guru Granth Sahib serves as the living word of gnosis, speaking directly to the soul and guiding it through the wheel of birth and death.

The soul moves through this wheel – the same recycling cycle and Cup of Forgetfulness. Through Naam Simran (constant remembrance of the Divine Name), Seva (selfless service), and truthful living, the false character gradually dissolves and the veil of duality begins to lift. The journey culminates in complete union with Waheguru, the Wonderful Enlightener, the Beloved. This is the same Bridal Chamber where duality ends, male and female powers are received, the perfect human is restored, and the soul enters eternal rest.

Sikhism places great emphasis on the equality of all people and the living of truth in everyday life. This is the practical work of releasing the earthly mind and allowing the heavenly understanding to take root.

Yeshua opened the way for this devotional return to be fulfilled while still walking in the body. Through the mysteries he entrusted to his disciples, the soul can remember the Name so deeply that the false self falls away and union with the Beloved becomes possible here and now, not only after death.

The same fire. Different tongue. One rescue.

Sikhism continues to shine in the modern world through its radical commitment to equality and service. The langar – the free community kitchen open to all – stands as a living expression of this path. The practice of Naam Simran and the devotional singing of Gurbani offer a direct, heart-centered way to the Divine that continues to touch seekers across traditions.

The shore has never moved.

The mirror is ready to clear.

The call to remember the Name still sounds for every soul ready to return.

CHAMBER OF HARMONIOUS VIRTUE

Every Girl's Guide Back to Him

I keep turning these pages... and I keep seeing how the outer life and the inner path have always needed each other.

We now enter the Chamber of Harmonious Virtue – the grounded, ethical path of Confucianism that creates the stable outer foundation for the soul's inner return to the Source.

Confucianism arose in ancient China during a time of great chaos and moral decline. Confucius did not claim to bring a new revelation. He saw himself as recovering and transmitting the ancient Way of the sages. Through his teachings, recorded in the Analects, he offered a path of deliberate virtue – benevolence, righteousness, ritual propriety, wisdom, and trustworthiness – as the way to restore harmony between heaven, earth, and human society. For over two thousand years, these teachings shaped family life, education, government, and culture across East Asia, often walking alongside Taoism and Buddhism.

At its heart, Confucianism is the outer ordering that makes the inner return possible. It teaches the steady cultivation of virtue and the rectification of the heart-mind so that thoughts, words, and actions align with the Way. When relationships are honored, elders respected, and conduct kept in harmony, the soul is given the stable ground it needs to turn inward. This outer harmony does not replace the deeper mysteries – it prepares the conditions in which the soul can more freely release the earthly understanding and receive the heavenly one.

When the outer life is ordered in virtue, the inner work becomes clearer. The soul can more easily turn toward the living mysteries, release what is false, and move toward the union where heaven and earth are no longer divided.

Yeshua opened the way for this harmony of heaven and earth to be lived from the inside out. By giving his disciples the mysteries that transform the soul while still in the body, he showed how outer virtue and inner awakening could become one living reality – the heavenly understanding mind taking root in daily life and relationships.

The same fire. Different tongue. One rescue.

Confucian values continue to shape societies across East Asia and beyond through their emphasis on education, family responsibility, respect, and ethical conduct. In our time, many people blend this grounded path of virtue with inner practices of meditation and contemplation, creating a balanced way of living that honors both the visible world and the invisible Source.

The shore has never moved.

The mirror is ready to clear.

The call to live with virtue and bring heaven and earth into harmony still sounds for every soul ready to walk it.

CHAMBER OF THE KAMI

Every Girl's Guide Back to Him

We now enter the Chamber of the Kami — the ancient, nature-honoring path of Shinto, where the living light is recognized and revered in all things.

Shinto is Japan's indigenous spiritual tradition, with roots stretching back into the prehistoric Jomon period over ten thousand years ago. It has no single founder and no central holy book in the way many religions do. Instead, it grew organically from the Japanese people's deep reverence for nature, ancestors, and the invisible spiritual forces — the Kami — that inhabit mountains, rivers, trees, rocks, and even human emotions. The earliest written records appear in the Kojiki and Nihon Shoki, which preserve ancient myths and the divine origins of the land. Shinto has always coexisted and intermingled with Buddhism, Confucianism, and Taoism, creating a uniquely harmonious spiritual landscape in Japan.

At its heart, Shinto is the way of the Kami — the living light present in all things. Sacred groves and shrines create spaces where heaven and earth meet. Purification rituals through water, salt, fire, or sacred words cleanse the soul and body of impurities. Maintaining purity and harmony makes the body itself a living temple — the same understanding Philip expressed when he taught that the five mysteries make the body the site of resurrection and the Bridal Chamber.

The return to the divine origin is a constant theme. Shinto emphasizes living in harmony with the Kami, maintaining purity, and reconnecting with the sacred essence that flows through all existence.

Yeshua brought the full technical keys that fulfill and deepen the Shinto reverence for the living light in all things: the five living mysteries that transform the soul while still in the body, the direct dissolution of the false character, the technical ascent through the Treasuries of Light, and the Bridal Chamber where the perfect human is restored. The Shinto emphasis on purity and harmony with the Kami finds its deepest completion in the living resurrection and the revelation that the body itself can become the temple of the living light.

Shinto continues to shape Japanese culture and spirituality today. Shrine visits, festivals, and seasonal rituals remain central to Japanese life. The reverence for nature, the importance of cleanliness and purity, and the sense of sacred presence in everyday things influence modern Japanese aesthetics, environmental consciousness, and even daily life. In the global spiritual landscape, Shinto's emphasis on the sacredness of nature resonates with many people seeking a more embodied, earth-honoring path. Its rituals of purification speak powerfully to anyone working to clear the fog from the mirror and dissolve the false character.