

THE BABYLON ENCYCLOPEDIA

A Girl's Guide to Creation

You are inside it. It is inside of you.

This is every girl's guide back to Him.

Come, walk the long road with me — from the Bible into Christianity, Judaism, and Islam, through the Dead Sea Scrolls and the Nag Hammadi library, then deeper into the Gnostic texts, and onward through Buddhism, Hinduism, Zoroastrianism, Cosmology, Astrology, and Psychology, until we arrive at the heart of Kabbalah — a mystical journey into the Hebrew alphabet itself.

Follow the single golden thread all the way down to the beginning itself — to the Father, the Fall, the gods, the Material World, and the Rescue by the One who came as the Messiah, the Savior.

Enter the chambers. Let the whole story open before you.

THE CHAMBER OF THE THRONE

Every Girl's Guide Back to Him

David & Solomon — The Throne and the Ancient Worldview

Step with me into their world.

It was not like ours. The veil between heaven and earth was thin. Giants still walked the land. Spirits moved among men. Kings did not simply rule with armies — they commanded forces seen and unseen. The ancient records were not distant legends; they were living memory.

David lived fully in that reality.

He began as a shepherd boy. He became a warrior when he killed Goliath — the last great giant of the Philistine armies — with nothing but a sling and a stone. His mighty men later finished off the remaining giants, the last of the Rephaim. David carried the worldview of the Book of Jasher in his bones — an ancient scroll that remembered the watchers, the giants, and the older stories of creation. He quoted it. The Bible itself tells us so in two places: "Is not this written in the book of Jasher?" (Joshua 10:13) and "behold, it is written in the book of Jasher" (2 Samuel 1:18).

Day after day he walked the tension of the highest of highs and the lowest of lows. He cried out from caves while Saul hunted him. He wept bitterly over his own sin. And when the Ark of the Covenant was brought into Jerusalem, David danced with abandon before the Lord — leaping and whirling with all his might, wearing only a linen ephod, completely unashamed before God and the people. His wife Michal despised him for it, but David declared he would become even more undignified in his worship. He did not hide his love for the Lord. That dance was him being loud about his faith, no matter the persecution or the judgment of others. His life was raw, honest, and loud before God. In the midst of betrayal, war, and personal failure, light barreled through him. The Psalms are the record of a man who refused to hide his pain or his passion from the Lord.

Solomon inherited that same world and was given even more.

He sat on the throne as a young man and asked only for wisdom. Heaven answered with abundance. Solomon spoke the language of birds. He commanded the wind. Most astonishing of all, he ruled over the jinn — the spirits and demons — and used them to build the First Temple. In the ancient tells preserved across traditions, Solomon's workers included unseen forces that cut and carried massive stones, shaped iron, and constructed the Temple in record time. He bound the demon king Asmodeus and forced the spirits to help complete the Temple. He spoke 3,000 proverbs, wrote Ecclesiastes and the Song of Songs, and built the Temple where heaven and earth touched.

As a human walking the earth, Solomon stands second only to Yeshua — no other recorded person performed greater miracles or received such dominion over both the visible and invisible realms.

No two figures on earth match David and Solomon in this way. They lived in a time when giants were real, temples were built with the help of spirits, and kings cried out to the Lord in the midst of glory and ruin. The Bible, the Talmud, the Quran, the Hadiths, and the deeper streams of the Sepher Yetzirah all remember them with awe.

Yeshua is the King of that line.

"I, Jesus... am the root and the offspring of David..."

— Revelation 22:16

David himself walked in the light of even older records. One of the scrolls he quoted from was the ancient Book of Jasher — a lost record that preserved the memory of the watchers, the giants, and the world as it was "from the beginning."

THE CHAMBER OF THE BOOK OF JASHER

Every Girl's Guide Back to Him

We have now stood in the throne room with David and Solomon. We have felt the thin veil between heaven and earth. We have seen giants walking the land and spirits helping to build the Temple.

David himself pointed us here. Twice the Bible tells us that David quoted from an ancient scroll called the Book of Jasher — once in Joshua 10:13 and again in 2 Samuel 1:18. He did not treat it as a forgotten legend. He treated it as living truth, part of the worldview he carried in his bones.

So what is the Book of Jasher? It is one of the lost ancient records of Israel. The name "Jasher" means "the upright" or "the righteous." It was not included in the final canon of the Bible, yet it was clearly known and respected by the biblical writers. It preserved detailed accounts of the world from the beginning — the creation, the watchers, the giants, the pre-flood generations, and the early patriarchs.

For centuries the Book of Jasher existed only in references. Then, in 1947, the Dead Sea Scrolls were discovered in caves near Qumran. These ancient manuscripts, some dating back to the 3rd century BCE, opened a window into the world David and Solomon knew. Among the scrolls were books like 1 Enoch, Jubilees, and the Genesis Apocryphon — texts that expand the biblical stories with the same kind of details the Book of Jasher was known for: the fall of the watchers, the birth of the giants, the violence that filled the earth before the flood, and the hidden knowledge passed down from the beginning.

These scrolls show us that the people of David's time lived with a much richer library than we have today. The Book of Jasher was part of that library — an upright record that remembered what the rest of the world had forgotten. It wasn't just their library. They physically had to kill these giants.

The ancient record, as preserved in the early sources and echoed in the Dead Sea Scrolls, tells the story of a world where the boundary between the heavenly and the earthly was not yet sealed. 1 Enoch describes the watchers, the sons of God, who came down, took human wives, and fathered the giants. Jubilees and the Genesis Apocryphon expand the Genesis account with the same details: the corruption, the violence, and the righteous line that cried out to God. It preserves the memory of Enoch, who walked with God so closely that "he was not, for God took him" (Genesis 5:24) — he was taken up without tasting death. It carries the flood account with a depth that makes the Genesis summary feel like only the surface.

Even the New Testament itself reaches back into this same ancient library. Jude quotes directly from the Book of Enoch when he writes, "Enoch, the seventh from Adam, prophesied about them: 'See, the Lord is coming with thousands upon thousands of his holy ones to judge everyone...'" (Jude 1:14-15).

David killed the giants.

So what are the watchers and the sons of God mentioned in Genesis 6? How was Enoch taken up? What exactly was the Flood? The answers are waiting in the ancient records.

Yeshua says, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field" (Matthew 13:44).

The same ancient light that David and Solomon walked in is still buried there — waiting.

THE CHAMBER OF THE WATCHERS

Every Girl's Guide Back to Him

The Book of Jasher opens that world in rich detail. Here is how it lines up with the Bible's account.

God formed Adam from the dust of the ground, carefully shaping him with His own hands. He breathed into him the breath of life, and Adam became a living soul. He was placed in the Garden of Eden, given dominion over every living thing, and told to tend and keep it. God brought the animals to Adam so he could name them. When no suitable helper was found, God caused a deep sleep to fall upon Adam, took one of his ribs, and formed Eve from it. Adam recognized her as bone of his bones and flesh of his flesh. This matches the Bible's account in Genesis very closely.

The Fall follows the same path in both records: the serpent's deception, the eating of the forbidden fruit, the immediate shame and hiding from God, the curses pronounced, and the expulsion from the Garden.

But then the world entered a dark and terrifying chapter. The sons of God, known as the Watchers, looked upon the daughters of men, saw they were beautiful, and took them as wives. From these unions were born the giants — mighty, violent beings of enormous stature who filled the earth with terror and bloodshed. The Watchers also taught humanity forbidden knowledge: the making of weapons of war, sorcery, enchantments, cosmetics, seduction, and the secrets of the stars and the heavens.

Imagine living in that time. The veil between heaven and earth was still thin. Heavenly beings walked among humans. Giants roamed the land bringing violence and fear. Forbidden powers were unleashed on every side. The earth became filled with immorality, corruption, and overwhelming bloodshed. The cry of the oppressed and the blood of the innocent rose up to heaven. Righteous people lived right in the middle of this chaos, calling their generation to repentance while holding tightly to God.

The divine council saw what had happened and decreed that the end of all flesh had come. God declared that His Spirit would not strive with man forever. The judgment of the flood was sealed.

In the middle of all this darkness lived a man named Enoch. From a young age Enoch walked with God in perfect righteousness. While the world around him descended into corruption because of the Watchers and the giants, Enoch remained faithful. He became a teacher and a prophet to his generation, boldly warning the people about the coming judgment and calling them to turn back to God. For 365 years he walked so closely with the Lord that Scripture simply says, "he was not, for God took him."

The Book of Jasher tells us God lifted Enoch up and removed him from the earth alive so he would not perish in the flood that was coming. He never tasted death. Along with Elijah, Enoch is one of only two people in the entire Bible who were taken to heaven without dying.

These details come from ancient documents that many Christians have never heard of, yet they are preserved as holy scripture in the Ethiopian Orthodox Tewahedo Bible, which still includes 1 Enoch and Jubilees. They give us a much richer picture of the world that existed before the flood — the same world the Book of Jasher was recording.

The same ancient light that shone in that dark time is still calling every girl who keeps her oil burning back to the King.

CHAMBER OF THE DEAD SEA SCROLLS

Every Girl's Guide Back to Him

We have now stepped through the mirrored doors and walked with the Book of Jasher. The Quran, the Bible, David, Solomon, and the many striking similarities between the faiths have led us here — to the same ancient world where the "great We" spoke at the moment of human creation and where the Watchers crossed the boundary with humanity.

In 1947, in the rocky cliffs above the northwest shore of the Dead Sea at a place called Qumran, a young Bedouin shepherd boy named Muhammad edh-Dhib was searching for a lost goat. He tossed a stone into a small opening in the cliff and heard the unmistakable sound of pottery shattering. Curious, he climbed in and discovered several tall clay jars. Inside them were ancient scrolls wrapped in linen — some of the oldest biblical manuscripts ever found. Word spread quickly. Over the next decade, archaeologists and Bedouin explorers located eleven different caves in the area, eventually recovering thousands of fragments from around nine hundred separate manuscripts. These scrolls had been hidden away for nearly two thousand years, preserved by the dry desert air.

What they found was breathtaking. The caves contained the oldest known copies of almost every book of the Hebrew Bible — some dating all the way back to the third century BCE. But the real treasure for those of us seeking the oil went far deeper than the familiar Scriptures we read today. Among the fragments were complete and partial copies of the Book of Enoch — the very text that expands on the Watchers, the giants, their forbidden teachings, and the coming judgment of the flood. There were vivid descriptions of the divine council and the "sons of God," writings detailing the Watchers' descent, their unions with human women, the birth of the giants, and the corruption that filled the earth. The Book of Jubilees retold the early Genesis story with even richer detail about the pre-flood world. There were also community rules, war scrolls, hymns from the Essene sect who lived in constant expectation of the end times and the coming of the Messiah, plus many previously unknown writings that reveal how the ancient Hebrews understood this mystical period.

These scrolls confirm that the world David and Solomon lived in still carried a living memory of the Watchers, the giants, Enoch being taken alive, and the divine council that stood at creation when God said, "Let us make mankind in our image."

Now, how does the wider Christian community handle all of this? Most Christians rejoice in the scrolls because they give powerful confirmation of the Bible's careful transmission through the centuries. For example, the Great Isaiah Scroll — one of the first discoveries — is more than a thousand years older than any other complete copy of Isaiah we had before, yet it is almost identical to the text we read today. That brings incredible comfort and confidence that God has preserved His Word. Scholars from every major Christian tradition — Protestant, Catholic, and Orthodox — study the scrolls eagerly because they open a window into the Jewish world of the Second Temple period, the very world into which Yeshua stepped.

At the same time, most Christian Bibles do not include the extra books like 1 Enoch or Jubilees as part of the canon (with one beautiful exception: the Ethiopian and Eritrean Orthodox Churches have kept them as holy scripture for centuries). For the rest of the Christian world these writings are viewed as valuable historical and spiritual resources — helpful for understanding the ancient worldview David carried in his bones — but not on the same level as the sixty-six books of the Protestant Bible or the additional deuterocanonical books in Catholic and Orthodox Bibles. Many pastors and teachers today quote from Enoch the same way the New Testament does (Jude 1:14-15) and point to the scrolls as exciting evidence that the early Hebrews lived with a much richer library than we once imagined.

The Dead Sea Scrolls are not just old books. They are the ancient library that proves the story we have been following was real and alive to the people who lived closest to the time of David, Solomon, and the prophets. They preserve the same thread we found in Jasher: the Watchers, the giants, the forbidden knowledge, Enoch's translation, and the flood that did not fully erase the giant bloodline.

This is the mystical time period the Hebrews believed in — the time when the divine council and the Watchers stood at the very beginning of creation. There is clearly more light waiting in the ancient records.

CHAMBER OF THE BOOK OF ENOCH

Every Girl's Guide Back to Him

The Book of Enoch

The Dead Sea Scrolls preserved an ancient library that had been hidden for nearly 2,000 years. Among the most important writings discovered there was the Book of Enoch – one of the key texts that expands dramatically on the pre-flood world of the Watchers and the giants.

The Book of Enoch now takes us deeper into the heart of that world.

The Creator Who Said "Let Us"

The same God who created Adam spoke in the plural at the very moment of human creation:

"Let us make mankind in our image, in our likeness" (Genesis 1:26).

This God formed Adam from the dust, breathed life into him, and created Eve. Later, the "sons of this God" – divine beings who were part of the heavenly host and the divine council – looked upon the daughters of men, descended to earth, took them as wives, and fathered children with them.

In the Book of Enoch, these fallen "sons of God" are specifically named and called the Watchers.

Who Enoch Was

Enoch walked with God in perfect righteousness from a young age. He became a teacher and prophet to his generation, warning humanity about the corruption caused by the Watchers and the giants. He called the people to repentance while continuing to walk faithfully with God for 365 years.

Then something extraordinary happened: God took Enoch alive – he did not die. The text describes God lifting him up and removing him from the earth so that he would not perish in the flood that was coming.

This stands out because, according to the Bible, only two people in all of history were taken up alive without tasting death: Enoch and Elijah.

The Watchers – Who They Were & Their Leaders

The Watchers were a class of angels originally assigned by God to watch over and guide humanity. They were part of the heavenly host and the divine council.

In the Book of Enoch, 200 of these Watchers rebelled. They descended upon Mount Hermon, swore a solemn oath together, and broke their divine assignment by taking human wives.

The Book of Enoch names the chief leaders of this rebellion. Here are the main ones:

- Semjaza – The overall chief leader who organized the oath and led the descent.
- Azazel (also called Asael) – One of the most prominent; he taught humanity the making of weapons of war, knives, shields, breastplates, and many other forbidden crafts.
- Arakiel, Kokabiel, Tamiel, Ramiel, Danel, Ezeqeel, Baraqijal, Armaros, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel

These named angels were the primary instigators. They led the group in descending to earth, taking wives, and teaching humanity the forbidden secrets that corrupted the world.

The Genealogy: Watchers → Giants

The Watchers (rebelled angels) took human women as wives. From these unions were born the Giants (Nephilim) – enormous, violent hybrid beings of superhuman size and strength.

The giants became insatiable. They devoured everything, then turned to eating humans and drinking blood. Their violence filled the earth.

The Forbidden Teachings

The Watchers taught humanity secrets never meant for mortals, and astrology is a big part of this book. One of the central themes running through the Book of Enoch is how the Watchers revealed the hidden knowledge of the heavens: the movements of the stars, the courses of the planets, the reading of constellations, and the signs written in the sky. They taught humanity how to interpret these celestial patterns, turning what was once reserved for the divine council into tools for sorcery, prediction, and control.

Along with astrology they taught:

- Weapons of war, knives, shields, and breastplates (Azazel)
- Sorcery, enchantments, and the cutting of roots
- Cosmetics, jewelry, and the arts of seduction
- Many other heavenly mysteries

The Divine Council & the Decree

The divine council saw the wickedness, the giants' oppression, and the corruption the Watchers had unleashed. They decreed that the end of all flesh had come before them. God declared that His Spirit would not strive with man forever. The judgment of the flood was sealed.

The Thread That Ties Us to the Next Step

The Book of Enoch fills in the vivid details that Genesis and Jasher only summarize. It shows the same Watchers, the same giants, the same forbidden teachings – including the powerful knowledge of the stars – and the same flood judgment. It confirms that the giant bloodline survived the flood in some form, which is why David and his men were still fighting giants centuries later.

This is the mystical time period the Hebrews believed in – the time when the divine council and the Watchers stood at the very beginning of creation, exactly when God said, "Let us make mankind in our image."

CHAMBER OF THE BOOK OF JUBILEES

Every Girl's Guide Back to Him

The Book of Jubilees

The Dead Sea Scrolls preserved an ancient library that had been hidden for nearly two thousand years. Among the most important writings discovered there was the Book of Jubilees — a detailed retelling of the early Genesis story, presented as an angel speaking directly to Moses on Mount Sinai.

The Book of Jubilees now takes us even deeper into the same pre-flood world we have been exploring through Jasher and Enoch.

It follows the timeline from Creation all the way through the Exodus, but it expands the Genesis account with far greater detail, especially around the Watchers, the giants, and the growing corruption of the earth. It retells the creation of Adam and Eve, the Garden of Eden, and the fall in much the same way as Genesis and Jasher, yet it adds precise timing and emphasizes that everything unfolded according to a divinely ordered 364-day solar calendar.

When it comes to the Watchers and the giants, Jubilees gives an even clearer picture. The sons of God — the Watchers — descended and took human wives. From those unions came the giants. The Watchers taught humanity forbidden arts and knowledge. The giants grew violent. They devoured the produce of the earth, then turned to eating humans and drinking blood. Violence and corruption filled the planet until the cry of the oppressed and the blood of the innocent rose up to heaven.

The divine council and God Himself saw the wickedness the Watchers had unleashed. They decreed that the end of all flesh had come. The flood judgment was sealed so the earth could finally be cleansed.

Jubilees also shines a bright light on Enoch. It presents him as the righteous man who walked with God, was taken alive, and was given heavenly knowledge. He becomes a witness and scribe against the Watchers — recording their rebellion for the judgment to come.

The Book of Jubilees does not contradict Jasher, Enoch, or Genesis. Instead it fills in even more of the story with precise timing, calendar details, and deeper insight into the Watchers' actions and the divine council's judgment.

CHAMBER OF THE DIVINE COUNCIL

Every Girl's Guide Back to Him

The Heavenly Assembly

The Book of Jubilees painted a vivid and ordered picture of the pre-flood world. It showed us the Watchers descending, the birth of the giants, the forbidden teachings that corrupted humanity, and the growing violence that filled the earth. It described how the blood of the innocent and the cry of the oppressed rose up to heaven — and how the divine decree for the flood was pronounced.

That decree did not come from a lone voice in the sky.

It came from the Divine Council.

The Divine Council is the ancient heavenly assembly of divine beings — the "sons of God" — who stand in the presence of the Most High. They are not ordinary angels. They form a council that participates in decisions, carries out judgments, and helps govern the affairs of heaven and earth.

This is the same council referenced at the very moment of human creation:

"Let us make mankind in our image, in our likeness" (Genesis 1:26).

When the Watchers rebelled, took human wives, and taught forbidden knowledge, the giants they fathered brought terror and violence to the earth. The Book of Jubilees, Jasher, and Enoch all describe how the cry of the oppressed reached heaven.

The Divine Council saw the wickedness the Watchers had unleashed — the giants, the violence, the corruption of the natural order. They looked upon the blood of the innocent and the cry of the earth itself. Together the council decreed that the end of all flesh had come before them. God declared that His Spirit would not strive with man forever. The judgment of the flood was sealed.

This is where the ancient story comes alive in a new way. The same heavenly assembly that stood at creation also stood in judgment over the corruption the Watchers had brought. The veil between heaven and earth was thin, and the decisions made in that council shaped the fate of the entire world.

CHAMBER OF THE ALIVE SEA SCROLLS

Every Girl's Guide Back to Him

The Living Word Speaks

The Dead Sea Scrolls preserved the ancient library.

They gave us the Book of Enoch, the Book of Jubilees, and the voices of the Watchers, the giants, and the divine council.

But the scrolls are silent stone and ink.

They can only point us back to the beginning.

Now we turn to the Living Word Himself.

Yeshua's Teachings on the Ancient World

Yeshua never ignored the old stories. He pointed straight back to them:

"As it was in the days of Noah, so it will be at the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man."
— Matthew 24:37-39

He knew the days of the Watchers and the giants. He knew the corruption that filled the earth. He knew the flood that came as judgment. And He used that exact moment in history as the pattern for His own return.

Yeshua and the Continuity of the Spirit

Yeshua taught that the soul does not end with one life. He spoke clearly of returning, being born again, and the continuity of the spirit.

When the disciples asked Him about Elijah, Yeshua replied:

"Elijah has already come, and they did not recognize him..." Then the disciples understood that He was talking to them about John the Baptist (Matthew 17:12-13).

He also said of John the Baptist:

"Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist" (Matthew 11:11).

Yet John carried the same spirit as Elijah — returned in a new body to prepare the way.

Yeshua taught that we must be born again — not of the flesh, but of the Spirit:

"Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God... That which is born of the flesh is flesh, and that which is born of the Spirit is spirit" (John 3:3-6).

He told us the Kingdom is not a distant future event, but something already present inside us, waiting to be remembered:

"The Kingdom of God is not coming with signs you can observe... The Kingdom of God is within you" (Luke 17:20-21).

Some of Yeshua's Most Controversial Teachings

Yeshua did not come to confirm comfortable religion. He came with words that still shake us:

- "Sell all you have, give to the poor, and come follow me" (Matthew 19:21)
- "Love your enemies and pray for those who persecute you" (Matthew 5:44)
- "I and the Father are one" (John 10:30)
- "Why do you call me 'Lord, Lord,' and not do what I say?" (Luke 6:46)

He taught that the real battle is inside the human heart. The Kingdom is not a future political event — it is already here, hidden in plain sight, waiting to be recognized through rebirth of the spirit.

The Question That Remains

The ancient records show us a world of divine beings who fell, giants who corrupted the earth, and a council that decreed destruction.

Yeshua looked at that same ancient story and said the pattern repeats.

So we must ask the honest question:

Did the blindness that covered the earth before the flood come only from the errors of that previous age...

or does the same blindness still live in this life?

CHAMBER OF THE GREAT FLOOD

Every Girl's Guide Back to Him

The Waters That Cleansed and Remembered

We have walked with the Book of Jasher, the Book of Enoch, the Book of Jubilees, and the divine council. All of them point to the same moment: the earth had become so filled with violence, giants, and corruption that heaven itself decreed an end.

That moment is the Great Flood.

The Bible gives us the clear, powerful summary:

"The Lord saw how great the wickedness of the human race had become on the earth... So the Lord said, 'I will wipe from the face of the earth the human race I have created...'" (Genesis 6:5-7).

God instructed Noah to build the ark. The flood came. The waters covered even the highest mountains. Everything that had breath died, except Noah, his family, and the animals with them. When the waters receded, God made a covenant with Noah and placed the rainbow in the sky as its sign.

The Dead Sea Scrolls and the books they preserved give us a much richer picture. The Watchers had taught forbidden knowledge. The giants had become violent and insatiable. The cry of the oppressed rose up to heaven. The divine council saw the corruption and decreed the flood to cleanse the earth of the hybrid corruption the Watchers had caused.

After the Flood, Noah planted a vineyard, drank wine, and became drunk. He lay uncovered in his tent. His son Ham saw his father's nakedness and told his brothers. Shem and Japheth walked backward and covered their father without looking. When Noah awoke and learned what Ham had done, he pronounced a curse on Canaan (Ham's son): "Cursed be Canaan! The lowest of slaves will he be to his brothers" (Genesis 9:25).

From Ham's line came Nimrod – "a mighty hunter before the Lord" and the first great king after the flood. "The beginning of his kingdom was Babel..." (Genesis 10:8-10). Nimrod gathered people together to build the Tower of Babel – a monument to human power and unity without God. The ancient world after the flood was not primitive; it carried forward knowledge, building skills, and ambitions from before the waters.

This story does not belong only to the Bible. Nearly every major ancient culture on earth remembers a great flood that destroyed a corrupted world:

- The Sumerians told of Ziusudra surviving in a boat.
- The Babylonians recorded the Epic of Gilgamesh, where Utnapishtim builds a boat and survives the deluge.
- The Greeks spoke of Deucalion and Pyrrha.
- The Hindus tell of Manu, warned by a fish to preserve life.
- Indigenous cultures from the Americas to Australia preserve their own flood legends.

The same event echoes across continents and civilizations. It is not a local Hebrew story – it is a memory shared by humanity.

After the flood we do not see humanity slowly "evolving" from primitive beginnings. Instead we see advanced knowledge, large-scale building projects, and powerful kingdoms appearing very early. Nimrod's Babel was already a center of advanced civilization. History does not show steady progress – it shows cycles of rise, corruption, judgment, and return to the "way it was."

Yeshua looked back at this exact pattern and said:

"As it was in the days of Noah, so it will be at the coming of the Son of Man" (Matthew 24:37).

The flood cleansed the earth, but it did not erase everything. The giant bloodline survived in some form. The knowledge from the Watchers lingered. Civilization rose again – advanced, ambitious, and already trying to reach the heavens once more.

This leads us directly into Babylon – another great nation recorded in history. In 580 BC the prophet Daniel stood before King Nebuchadnezzar, a ruler who exalted himself with a "look at me" status, building a kingdom that echoed the old ambitions of Nimrod.

The cycle continues.

CHAMBER OF THE GREAT BABYLON

Every Girl's Guide Back to Him

We have now walked through the Watchers' fall, the corruption of the giants, and the great flood that was meant to wash it all away.

Yet when the waters receded, the ancient pattern did not vanish. It rose again in the figure of Nimrod.

Nimrod — "a mighty hunter before the Lord." From the line of Ham, in the centuries immediately following the flood, he emerged as the first great king of the post-flood world. Genesis 10:8-10 tells us:

"Cush was the father of Nimrod, who became a mighty hunter before the Lord; that is why it is said, 'Like Nimrod, a mighty hunter before the Lord.' The first centers of his kingdom were Babylon, Uruk, Akkad and Kalneh, in Shinar. From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah and Resen, which is between Nineveh and Calah; that is the great city."

He gathered the scattered families, unified their strength, and began laying the foundations of kingdoms across the land of Shinar. Under Nimrod a grand and ambitious civilization took shape — the first major attempt to restore order and power after the deluge.

The Babel community itself was extraordinary in its scale and sophistication. Genesis 11:1-4 records:

"Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there. They said to each other, 'Come, let's make bricks and bake them thoroughly.' They used brick instead of stone, and tar for mortar. Then they said, 'Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.'"

This was not a scattered band of survivors living in huts. The people worked with advanced building techniques on a massive collective scale — firing bricks in kilns and using bitumen as mortar. They already possessed sophisticated mathematics, geometry, astronomical knowledge, and the ability to mobilize entire populations for monumental projects. The secrets the Watchers had taught before the flood — engineering, astronomy, centralized rule — surfaced again through Nimrod's kingdom. The tower at Babel was the deliberate centerpiece: a towering structure meant to reach the heavens and create a permanent center of human power and identity.

"But the Lord came down to see the city and the tower the people were building. The Lord said, 'If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other.' So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel — because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth."

The single language fractured. The people were divided. The nations were formed and scattered across the earth. The tower stood unfinished.

Yet the memory, the ambition, and the secrets did not disappear. Over sixteen hundred years later that same vision was revived and expanded on a far grander scale in the Neo-Babylonian Empire under King Nebuchadnezzar II. He rebuilt the great ziggurat Etemenanki — "The House, the Foundation of Heaven and Earth" — the direct successor to the original Tower of Babel. Surviving monuments, the Tower of Babel Stele, and foundation cylinders show how he mobilized "all countries everywhere" and "the teeming people of the world" to raise its top toward heaven using baked brick and bitumen. He transformed Babylon into one of the greatest wonders of the ancient world: immense double walls, the dazzling Ishtar Gate, wide processional ways, and the Hanging Gardens.

And it was into the heart of this magnificent empire that the prophet Daniel was taken captive. While the king built monuments and ruled over the nations, the voice of the prophet cried out toward the light.

I keep turning these pages, carefully studying the ancient records. Our ancestors built truly advanced civilizations. Time after time, one great nation would rise to lead the others, led by a powerful king who sought to restore the glories and secrets of the past through monumental buildings and centralized power. The pattern is unmistakable.

CHAMBER OF KING NEBUCHADNEZZAR

I have now walked through the story of Nimrod and the first Babel — the unified ambition, the towering project, the sudden confusion of languages that scattered the people. Yet the ancient pattern did not die. It simply waited.

Over sixteen hundred years later, that same prototype rose again — later in history, and therefore much better recorded. Clay cylinders, foundation bricks, royal steles, and detailed administrative tablets still survive today, letting us hear the voice of the great king in his own words.

His name was Nebuchadnezzar II. He ruled the Neo-Babylonian Empire from approximately 605 to 562 BC. After conquering Jerusalem in 586 BC he destroyed the temple and carried the people of Judah, including the prophet Daniel, into captivity in Babylon.

Under Nebuchadnezzar the city of Babylon reached the height of its documented glory.

"I am Nebuchadnezzar, king of Babylon, the great, the mighty..."

He positions himself as the supreme builder and center of all power:

"I built this great Babylon, the city of my royal majesty. I raised its walls as high as mountains. I made its streets shine like the sun."

"I built a strong wall that cannot be shaken with bitumen and baked bricks... I laid its foundation on the breast of the netherworld, and I built its top as high as a mountain."

Concerning the great ziggurat Etemenanki he states:

"I mobilized all countries everywhere... I built their structures with bitumen and baked brick throughout. I completed it raising its top to the heaven, making it gleam bright as the sun."

This was the Babylon that he built — the immense double walls, the dazzling Ishtar Gate covered in brilliant blue glazed bricks with lions, bulls and dragons, wide processional ways, and the legendary Hanging Gardens.

While walking on the roof of the royal palace, filled with pride, Nebuchadnezzar looked out over everything he created and declared (Daniel 4:30 NIV):

"Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"

It was into the heart of this magnificent empire that the prophet Daniel was taken captive. Daniel interpreted the king's dreams. In Daniel chapter 2 he explained the dream of a great statue whose head of gold represented Nebuchadnezzar's Babylonian kingdom, telling him (Daniel 2:38 NIV):

"You are that head of gold."

Daniel warned that this kingdom would fall because of the king's extreme pride and would be followed by the Medo-Persian Empire, then Greece, and finally Rome. History records that it happened exactly as prophesied. In 539 BC Babylon fell to the Medes and Persians and never again rose to that level of world power.

The same Daniel later recorded the famous seventy weeks prophecy — a precise timeline pointing to the exact season when the Messiah would appear. And it was right within that prophesied window that Yeshua showed up on the scene.

I keep turning these pages, reading the king's own ancient inscriptions alongside the biblical record. The prototype is unmistakable. The great king rises.

CHAMBER OF KING HEROD THE GREAT

Every Girl's Guide Back to Him

We have now walked through the story of Nimrod and the first Babel, and the towering pride of King Nebuchadnezzar who declared, "I built this great Babylon." The ancient pattern of the great king who rises, builds monuments, and exalts his own power did not disappear. It simply continued.

To truly know Yeshua, we must step into the world He actually entered. We must see the king who ruled when He was born and understand the voice that prepared the way for Him — the man of whom Yeshua said no one born of women was greater.

That king was Herod the Great. An Idumean (Edomite) by descent, he was appointed King of Judea by the Roman Senate in 40 BC. He ruled as a Roman client king from about 37 BC until 4 BC, serving first under Mark Antony and then under Caesar Augustus, while presenting himself to the Jewish people as their strong national leader and restorer.

Herod launched one of the most ambitious building programs the ancient world had ever seen. He completely rebuilt and magnificently expanded the Second Temple in Jerusalem. He founded the grand port city of Caesarea Maritima with one of the largest artificial harbors in antiquity. He constructed imposing fortresses like Masada and Herodium, along with palaces, theaters, amphitheaters, and many other monumental public buildings across the land. Through these vast works he positioned himself as the great restorer who would make Israel great again.

This was the complex and highly charged political world into which Yeshua was born. Matthew 2:1 records it plainly:

"After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem..."

Herod the Great was the ruling king at the exact time of His birth. After his death in 4 BC the region was divided. When Yeshua began His public ministry around age thirty, Galilee was ruled by Herod Antipas, one of Herod the Great's sons. Judea and Jerusalem were governed by the Roman prefect Pontius Pilate. Both Antipas and Pilate served as foreign rulers under the ultimate authority of Emperor Tiberius.

The Jewish religious and economic elite — especially the high priestly families and wealthy aristocrats — maintained close alliances with these Roman-backed Herodian powers through political appointments, economic partnerships, and strategic marriages. Herod himself had married into the Hasmonean royal line to legitimize his rule among the Jews. The land remained under Roman occupation, with heavy taxation, deep division among the people, and frequent unrest. Different factions — Pharisees, Sadducees, and Zealots — clashed constantly over how to respond to foreign rule. From time to time men rose claiming to be deliverers or messiahs, stirring hope and rebellion that Rome and the Herodian authorities quickly crushed.

Herod the Great had turned the outer courts of the Temple he rebuilt into a bustling marketplace full of money changers and merchants. It was this very commercial system operating in the house of prayer that Yeshua would later confront, as recorded in Matthew 21:12-13:

"Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. 'It is written,' he said to them, 'My house will be called a house of prayer, but you are making it a den of robbers.'"

It was also during this Herodian-Roman period that John the Baptist appeared — the voice crying in the wilderness, preparing the way for the Lord.

I keep turning these pages, stepping carefully into the world Yeshua actually entered. The great king rises once more. He aligns himself with the dominant worldly power. He builds on an enormous scale. He promises restoration and national greatness. The ancient pattern repeats right up to the moment Yeshua arrives.

The thread that began with Nimrod at Babel and ran through Nebuchadnezzar now leads directly into the time of Herod the Great — right when John the Baptist appeared and Yeshua was born. It was of this John that Yeshua later declared:

"Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist..." (Matthew 11:11).

The pattern is clear.

Yet something entirely different was breaking into history.

CHAMBER OF JOHN THE BAPTIST

Every Girl's Guide Back to Him

We have now walked through the story of Nimrod and the first Babel, the towering pride of King Nebuchadnezzar who declared "I built this great Babylon," and the ambitious building programs of Herod the Great who sought to make Israel great again. The ancient pattern of the great king who rises, builds monuments, and exalts his own power did not disappear. It simply continued.

Now let's step into that river... the river flowing with oil. I need to understand who this John the Baptist was — the man of whom Yeshua said no other man born of women compares to him.

John's birth was miraculous. In the days of Herod king of Judea, the angel Gabriel appeared to the priest Zechariah in the temple and announced that his wife Elizabeth would bear a son. Luke 1:13-17 records:

"But the angel said to him: 'Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. ... He will be great in the sight of the Lord. ... And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous — to make ready a people prepared for the Lord.'"

When John began his ministry he appeared in the wilderness of Judea — a voice crying out in the desert. Matthew 3:1-3 says:

"In those days John the Baptist came, preaching in the wilderness of Judea and saying, 'Repent, for the kingdom of heaven has come near.' This is he who was spoken of through the prophet Isaiah: 'A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'"

He wore clothing made of camel's hair with a leather belt around his waist and ate locusts and wild honey. He baptized crowds in the Jordan River as they confessed their sins, and he fearlessly confronted the religious leaders and even Herod Antipas himself.

Then came the moment that changed everything. Yeshua came from Galilee to the Jordan to be baptized by John. As soon as Yeshua came up out of the water:

"At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased.'" (Matthew 3:16-17)

A voice from heaven.

Right there in the middle of the river, the Father Himself spoke.

In that instant the heavens opened, the Spirit descended like a dove, and the voice thundered — declaring love and pleasure over Yeshua. This was the Elijah who was to come, the forerunner preparing the way, the lamp that lit the path so the true Light could be revealed.

Yeshua Himself later confirmed it with the highest praise possible. In Matthew 11:11 He declared:

"Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist..."

And then He made the direct connection to the ancient prophecy:

"And if you are willing to accept it, he is the Elijah who was to come." (Matthew 11:14)

The pattern of the great kings continued all around him, yet John stood apart — a burning lamp in the wilderness, pointing straight to the One who was greater. The thread that began with Nimrod and ran through Nebuchadnezzar and Herod now leads us directly to this moment in the Jordan River, when heaven itself opened and the voice spoke.

Something entirely different was breaking into history.

CHAMBER OF YESHUA'S MINISTRY

Every Girl's Guide Back to Him

The Father had spoken from heaven at the Jordan River: "This is my Son, whom I love; with him I am well pleased" (Matthew 3:17).

I step with Him into the dusty roads of Galilee and Judea. He taught in synagogues, on hillsides, by the Sea of Galilee, and on the Mount of Olives. Twelve ordinary men walked closely with Him — fishermen, a tax collector, a zealot — leaving everything behind. Mary of Magdala walked with them too, supporting His work and staying near from the beginning.

He is the greatest teacher who has ever lived. Historians, philosophers, kings, and even those who stood far outside of Christianity have been compelled to say the same. H.G. Wells, the famous historian, called Him "irrevocably the very center of history" and the most dominant figure in all of human story. Mahatma Gandhi said the Sermon on the Mount "went straight to my heart" and found nothing in any other teaching that could compare with it. Ernest Renan, the skeptical French historian, declared that the Sermon on the Mount "will never be surpassed." Across centuries — from ancient thinkers to modern scholars and scientists — the depth, authority, and luminous power of His words have left the world without equal.

One day He went up on a mountainside and sat down. His disciples came to Him, and He opened His mouth and taught them the words that still echo louder than any sermon ever preached:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven." (Matthew 5:3-10)

He continued with teachings so radical and inner that no preacher can fully soften them without changing the text itself. He said the kingdom of God is not something you look for "here it is" or "there it is," because "the kingdom of God is within you" (Luke 17:21). He told the rich young ruler to sell everything he had, give to the poor, and follow Him. He said the gate is small and the road is narrow that leads to life, and only a few find it. He taught that whoever wants to save their life will lose it, but whoever loses their life for His sake will find it. He said we must become like little children to enter the Kingdom, that the pure in heart would see God, and that we must deny ourselves, take up our cross daily, and follow.

These words were spoken directly to religious leaders, tax collectors, sinners, Samaritans, the wealthy, and the desperately poor. He even walked into the temple He had known since childhood and flipped over the tables of the money changers, declaring it had become a den of robbers.

The night the Magi from the east followed a star to Bethlehem while Herod the Great still ruled, the warning dream that sent Mary, Joseph, and the child fleeing into Egypt, and the return only after Herod's death — the same ancient pattern of kings and empires was already watching, already threatened, already trying to crush the Light before it could even speak.

Yet the Light had come.

And nothing would ever be the same.

CHAMBER OF YESHUA'S BIRTH

Every Girl's Guide Back to Him

"I am the way and the truth and the life. No one comes to the Father except through me" (John 14:6).

These words belong to the same One who first entered this world as a vulnerable child.

Yeshua was born in Bethlehem in Judea during the time of King Herod. Magi from the east arrived in Jerusalem, guided by a mysterious star, asking, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him" (Matthew 2:1-2).

Herod, deeply troubled, secretly inquired of the Magi about the exact time the star had appeared. He sent them to Bethlehem with instructions to report back so he could "go and worship him too." But the star led the Magi directly to the child. They presented gifts of gold, frankincense, and myrrh, then were warned in a dream not to return to Herod. They departed another way.

When Herod realized he had been outwitted, he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under. An angel appeared to Joseph in a dream and said, "Get up, take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him" (Matthew 2:13).

So they fled by night and remained in Egypt until Herod died.

Egypt. The same ancient land where the Israelites had once been enslaved for 430 years under a long line of powerful pharaohs. This was the Egypt of the great pyramids — colossal monuments of stone and ambition built by kings who declared themselves living gods on earth. The Great Pyramid of Giza, constructed around 2580–2560 BC, stood as one of the tallest structures on the planet for nearly four thousand years, aligned with astonishing precision to the stars and engineered with mathematics and knowledge that still amaze modern engineers. The Sphinx, the temples, the obelisks, the vast network of irrigation canals along the Nile — all of it spoke of a civilization that had mastered astronomy, medicine, architecture, and the art of ruling as divine beings.

It was into this same Egypt — the land of the ten plagues, the parting of the sea, and the great Exodus led by Moses — that the infant Yeshua was taken for refuge. The mysterious star that had guided the Magi now watched over the Holy Family as they found safety in the shadow of those ancient pyramids. The Light that Herod tried to destroy was hidden and protected in the very place where the Israelites had once cried out for deliverance under the whip of the pharaohs.

I keep turning these pages. Egypt keeps appearing — again and again — in the story. Why was the child taken there for refuge? What secrets are still buried in the sands of Egypt? This is one of the oldest continuous civilizations on earth, one of the very few ancient nations that is still alive today. It must hold vast and deep layers of knowledge and power that the pattern of kings could never fully erase.

The thread that began with Nimrod at Babel and ran through Nebuchadnezzar and Herod now leads directly to this child hidden in Egypt.